

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } Grantee's address:
COUNTY OF GREENVILLE } Mark J. Higginbotham
Post Office Box 395
Taylors, S. C. 29687

KNOW ALL MEN BY THESE PRESENTS that Bud Pittman and Fred Lister

DOONIE S. LAMBERSLEY
R.M.C.

in consideration of Sixteen thousand, nine hundred fifty and 00/100 (\$16,950.00)-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Mark J. Higginbotham and N. Rena' Higginbotham, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and lying on the southern side of Pack Mountain Road and being shown as a 10.67 acre tract of land according to a plat entitled property of Fred Lister by Lindsey and Associates, Inc. surveyor, dated November 1, 1983, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a spike in the center of Pack Mountain Road at the joint front corner of property now or formerly of Wood and running thence with the line of Wood S. 20-25 W. 1707.1 feet to an iron pin in line of property now or formerly of Greer Commission of Public Works; thence with line of property now or formerly of Greer Commission of Public Works, N. 65-06 W. 141.86 feet to an iron pin; thence continuing with line of property now or formerly of Greer Commission of Public Works, N. 59-02 W. 101.46 feet to an iron pin; thence still with Greer Commission of Public Works, N. 65-50 W. 25.87 feet to an iron pin; thence N. 20-52 E. 1861.3 feet more or less to a stake in the center of Pack Mountain Road; thence with the center of Pack Mountain Road S. 43-10 E. 21 feet to a point; thence S. 32-21 E. 294 feet to a spike, the point of BEGINNING.

Being a portion of the same property conveyed to the grantor herein by Deed of W. P. Wood and T. P. Wood, said Deed being dated February 20, 1978, and recorded in the office of the RMC for Greenville County in Deed Book 1074 at Page 242.

See Power of Attorney from Bud C. Pittman to Fred W. Lister dated October 20, 1983, and recorded in the office of the RMC for Greenville County in Deed Book 1199 at Page 808.

9(315) 642.1-1-13.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of November, 19 83.
SIGNED, sealed and delivered in the presence of:
Bud Pittman by Fred Lister (SEAL)
Bud Pittman, by his Attorney-in Fact, Fred Lister (SEAL)
Kathy C. Rice Fred Lister (SEAL)
Fred Lister (SEAL)

STATE OF SOUTH CAROLINA } PROBATE 31
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of November 1983.
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 11/15/84

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
REN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November, 19 83
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 11/15/84

RECORDED this NOV 3 1983 10:45 A.M. 14656
GREENVILLE COUNTY SOUTH CAROLINA COUNTY DOCUMENTARY TAX 18.70

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