

TITLE OF REAL ESTATE Foster & Mitchell, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Vol 1199 page 642

FILED
GREENVILLE CO. S. C.
NOV 1 2 26 PM '83
DONNIE W. WENSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS that we, Ernie O. Muni and Genevieve U. Muni

in consideration of Sixty-Five Thousand and No/100ths (\$65,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Elise F. Brown, her heirs and assigns:

ALL that piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 2-A as shown on plat of Wenwood Towns, Phase I, Section I prepared by Heaner Engineering Co., Inc., dated April 1, 1981, and recorded in the RMC Office for Greenville County on April 6, 1981 in plat book 7-X at page 92, reference to which is hereby craved for a metes and bounds description. Said conveyance is made subject to all rights, terms and conditions of "Declaration of Covenants, Conditions and Restrictions" dated April 1, 1981 and recorded in the RMC Office for Greenville County on April 28, 1981, in deed book 1147 at page 23, and all subsequent amendments thereto.

This being the same property conveyed to the Grantors herein by deed from Westminster Company, Inc. dated May 28, 1981 and recorded May 29, 1981 in the RMC Office for Greenville County in Deed Book 1148 at page 934.

STAMP
TAX \$130.00

GREENVILLE COUNTY
107460
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV-1'83
PB 13511
71.50

15(500) M11.3-1-9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of October 1983.

SIGNED, sealed and delivered in the presence of:

Ernie O. Muni (SEAL)
Ernie O. Muni
Genevieve U. Muni (SEAL)
Genevieve U. Muni
Judy A. Woodbury (SEAL)
Walter J. Sand (SEAL)

FLORIDA } PROBATE
~~SOUTH CAROLINA~~
COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of October 1983.

May M. Tranquillo (SEAL) STATE OF FLORIDA AT LARGE
Notary Public for South Carolina Florida MY COMMISSION EXPIRES MARCH 22, 1986
My commission expires: Walter J. Sand
BONDED THROUGH MURKIN-WASHINGTON, INC.

FLORIDA } RENUNCIATION OF DOWER
~~SOUTH CAROLINA~~
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of October 1983

May M. Tranquillo (SEAL)
Notary Public for South Carolina Florida STATE OF FLORIDA AT LARGE
My commission expires: Genevieve U. Muni
BONDED THROUGH MURKIN-WASHINGTON, INC.

RECORDED this day of NOV 1 1983 at 2:26 P. M., No. 11110

2490

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