

This deed prepared by: () Randolph H. Schneider, 1760 The Exchange, Suite 200 A
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

" 102131 L-0-10260
STATE OF SOUTH CAROLINA
COUNTY OF

FILED
GREENVILLE CO. S.C.
JUN 27 3 31 1983
JUNIOR SHERKERSLEY

ERS# F.H.
VOL 1199 PAGE 362
Book 41 Page 1291

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
A Corporation chartered under the laws of the State of **ILLINOIS** and having a principal place of business at
ATLANTA, State of **GEORGIA**, in consideration of **Ten and No/100**-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Bobby N. Watson and Susan S. Watson, their heirs and assigns, forever:**

ALL that certain piece, parcel or lot of land, located in the County of Greenville, State
of South Carolina, and being known as Lot 169 of Chesterfield Estates, Section 1, according
to a plat recorded in the R.M.C. Office for Greenville County in Plat Book 5-B at Page 51,
and being more particularly described according to a plat entitled "Property of Tommy R.
Feagin and Andrea F. Feagin" by R.L. Blackmore, R.L.S., said plat being dated February 6,
1976.

GRANTEE'S ADDRESS:
19 Piedmont Golf Course Road
Piedmont, S.C.

Subject to easements and restrictions of record.

This is the same property conveyed to the Grantor herein by deed of
Bobby L. Long and Gloria Long, dated October 20, 1983 and recorded
October 27, 1983 in the R.M.C. Office for Greenville County, S. C.
in Deed Book 1199 at Page 360.

Grantees assume and agree to pay that certain mortgage to N.C.N.B. Mortgage Corporation
as recorded in the RMC Office for Greenville County in Mortgage Book 1359 at Page 908
in the original amount of \$39,400.00 and assigned to The Lomas & Nettleton Company as
recorded in the RMC Office for Greenville County in Mortgage Book 1428 at Page 348 on
April 7, 1978 and having a present balance of approximately \$36,094.15.

STAMP 57.00

GREENVILLE COUNTY 07331
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ 31.35
P.B. 6672733

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 20th day of October 1983

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**

By: M. E. Thompson
MARLEN E. THOMPSON
President Rec. Asst. Vice President
Secretary Evevely Kirkpatrick
EVEVELY KIRKPATRICK
ASST. SECRETARY

STATE OF GEORGIA }
COUNTY OF FULTON } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of October 1983
Ann E. DeStefano (SEAL) Holly Rinney
Notary Public for GEORGIA Witness #2 Witness #1
My commission expires: My Commission Expires Sept. 19, 1986

RECORDED this 27th day of Oct. 1983, at 3:31 P.M., No. 13816

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4328-RV-21