STATE OF THE PARTY	4400 005
Form 219 (6-80) Formerly 182 A.S.C.	VOL 1198 PLGE 985
STATE OF SOUTH CAROLINA OCT 21 1983	
COUNTY OF Green UNIX DOMINE Tankersky [1]	
KNOWN ALL MEN BY THESE PRESENTS, ThatCol	lege) Properties a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North — West Castle Rd. & Pine Hill Subd.;	
East - Chanticleer Condo.;	111 3000.,
West - Chanticl	eer Golf Course & R. E. Hughes
and to construct, maintain and operate in, upon and through said progues, conduits, cables, transformers, and other necessary apparatustines for transmitting and distributing power by electricity, and for at all times to enter said premises for the purpose of inspecting sail ations thereon and additions thereto; together with the right at all clear of said lines, all trees, brush, structures and other obstructions maintenance and operation of the same; also including the right to to any future highway or street relocation, widening or improvement Charticleer Towns Phase 1+II	s and appliances, overhead or underground communication purposes, together with the right d lines and making necessary repairs and altertimes to cut away, or by other means to keep that may, in any way, endanger the proper relocate said lines over said premises to conform
IN WITNESS WHEREOF, the said College Proper this instrument to be executed by its proper officials this 29 ATTEST: (Affix Corporate Seal)	day of AUG 197
Signed, Sealed and Delivered in the presence of:	1
Joh R. Mofly	
Harneth B. Shenhort	,
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
PERSONALLY appeared before me Achie College and made oath that he saw the within named College by Clifton G, Killer President, and Secretary, sign, seal and as its act and deed deliver the within w	
witnessed the execution there	eof.
SWORN to before me this 17 M day of 16 Color A. D., 19 83	a ha et a
Charles S. Byone Notary Public Cypsins 3/1/89 Joh	1. molly
Filed Day of, A. D., 19 and recorde	d in Book Page Fee, \$

RECORDED OCT 21 1983 at 10:30 A. M.

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