

GREENVILLE FILED
OCT 21 11 30 AM '83

Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, P. A., Attorneys at Law, Greenville, S. C.

State of South Carolina
GREENVILLE COUNTY
TITLE TO REAL ESTATE
Know All Men by These Presents:

That The Worthy Group, a South Carolina Limited Partnership, hereafter referred to as Grantor, in consideration of the sum of One and No/100 (\$1.00) Dollar and other valuable consideration DOLLARS, paid to Grantor by Manley Furman Haywood, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee

Book 41 Page 1283

All that certain piece, parcel or lot of land located, lying and being in the State of South Carolina, County of Greenville, City of Mauldin, designated as Lot No. 5 on a survey entitled "property of The Worthy Group" dated August, 1981, prepared by Dalton & Neves, Engineers, recorded in the REC Office for Greenville County in Plat Book 8Q at Page 87, and on a survey of Warehouse Park, recorded November 28, 1980, in Plat Book 7X at Page 57, consisting of approximately 2.27 acres, having, according to said plat, the following metes and bounds:

15(799) MB. 4-1-3-11

BEGINNING at an iron pin located on the southwestern boundary of the right of way of Burton Drive, thence S. 9-16 E. 39.2 feet to an iron pin located on the western side of McDougall Court; thence S. 29-05 W. 112.35 ft. to an iron pin; thence S. 42-30 W. 400.0 feet to an iron pin; thence N. 47-30 W. 190 feet to an iron pin; thence N. 42-30 E. 533.3 feet to an iron pin; thence S. 47-37 E. 133 feet to an iron pin, the point of BEGINNING.

This is a portion of the property conveyed to the Grantor by Warehouse Associates, by deed recorded on January 11, 1980, in Deed Book 1118 at Page 781.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
DOCUMENTARY TAX
STAMP \$583.00

GREENVILLE COUNTY
107178
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
P.B. 13311
OCT 27 1983
583.00

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 20th day of October 1983

THE WORTHY GROUP
BY: Sterling Capital, Ltd., General Partner (Seal)
BY: John M. Sterling, President (Seal)
BY: Braxton M. Cutchi III, General Partner (Seal)

Signed, Sealed and Delivered in the Presence of
[Signature]

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 20 day of October, 1983
[Signature]
Notary Public for South Carolina
My Commission expires January 1, 1987 7-17-85

[Signature]

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

N/A

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.
GIVEN under my hand and seal this

19____ at _____ M. No. _____
My Re

RECORDED OCT 21 1983 11:22 A.M. 13121

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