VEL 1198 PASE 696

gonhi: KNOW ALL MEN BY THESE PRESENTS, that RONALD E. HUGHEY

ONE DOLLAR (\$1.00) and assumption of mortgage indebtedness Dollar, in consideration of as set forth below the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell MARCIA DIANE HUGHEY, her heirs and assigns:

ALL MY UNDIVDED INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6 of Green Hills, Section 1 on plat recorded in the R.M.C. Office for Greenville County in Plat Book HH at page 189 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Chipwood Lane, corner of Lot 7 and running thence with Chipwood Lane, N. 31-54 E. 100 feet; thence with the curve of Chipwood Lane and Isaac Lane, N. 79-08 E. 37.4 feet to an iron pin on the southwestern side of Isaac Lane; thence with the southwestern side of Isaac Lane, S. 53-38 E. 95 feet to an iron pin at the corner of Lot 5; thence along the line of Lot 5, S. 42-46 W. 115 feet to an iron pin; thence along the line of Lot 7, N. 59-21 W.

103 feet to the beginning corner.  $(2(27))_{outof}$  276-2-14. THIS is the same property conveyed to the grantor by Charter Oaks, Ltd., by deed dated January 23, 1974 and recorded January 24, 1974 in deed vol. 992 at page 667 in the RMC Office for Greenville County, S.C.

AS PART OF THE CONSIDERATION, grantee herein assumes and agrees to pay that certain mortgage given by grantor to Cameron-Brown Company in the original amount of \$33,000.00 recorded January 24, 1974 in mortgage volume 1300 at page 417 in the RMC Office for Greenville County on which there is a present balance due of approximately \$30,000.00.

GRANTEE'S ADDRESS: 8 Chipwood Lane, Greenville, South Carolina 29615

together with all and singular the rights, members, hereditaments and appurtenances to said premiscs belonging or in any wise incident or appertaining; to have and to hold all and singular the premiscs before mentioned unto the grantce's), and the grantce's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) the GIGNED, sealed and delivered in the present the first the present the first the present the first the firs | KOROL S. Landi (SEAT)  |
|--|--|
| Sugar M. Shongon   | (SEAL)   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | PROBATE  |
| Perso grantor(s) sign, seal and as the grantor's(s) act as above, witnessed the execution thereof.   | nally appeared the undersigned witness and made eath that (s)he saw the within named and deed, deliver the within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 17th day of  | October 19 83  |
| Notary Public for South Carolina My commission expires 1/21/82   |  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | GRANTEE, WIFE OF GRANTOR RENUNCIATION OF DOWER   |
|  | , the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  |

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, ilid declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever reliminish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

| cry or                           |           | 3        |          |                    |             |
|----------------------------------|-----------|----------|----------|--------------------|-------------|
|                                  |           |          | (SEAL)   | <br>               |             |
| Notary Public for South Carolina | 3.        |          |          |                    |             |
| My commission expires            |           |          |          |                    | • • • • • • |
| PECOPOED 4:                      | day of NO | ד 1 אַ 1 | <u> </u> | <br>10:49 A.M. No. | 126 6       |

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