

NO TITLE CHECK

Grantee's address:

STATE OF SOUTH CAROLINA

119 Murrell Road, No. 1
Greenville, SC 29605

VEL 1198 PAGE 674

COUNTY OF GREENVILLE

OCT 17 4 30 PM '83

KNOW ALL MEN BY THESE PRESENTS, that Ruth B. Ashley

in consideration of One (\$1.00) Dollar, love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JACK G. ASHLEY, his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the western side of Furman Road (now Perry Road), in Greenville County, South Carolina, being shown and designated as Lot 50 on a Plat of SANS SOUCI HEIGHTS, dated August 25, 1911, recorded in the RMC Office for Greenville County in Plat Book A, at Page 510, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Perry Road, at the joint front corner of Lots 49 and 50, and running thence along the western side of Perry Road, N 16-00 E, 60.6 feet to an iron pin, joint corner of Lots 50 and 51; thence with the common line of Lots 50 and 51, N 57-25 W, 180 feet to a stake in the rear line of Lot 43; thence with the common line of Lots 42 and 43, S 13-42 W, 61.8 feet to a stake, joint rear corner of Lots 49 and 50; thence with the common line of Lots 49 and 50, S 57-25 E, 177.9 feet to an iron pin, the point of BEGINNING.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

This is the same property conveyed by Paul Vernon Atkison to William E. Ashley and Ruth B. Ashley by deed recorded May 16, 1972, in Deed Book 943, at Page 429. For Estate of William E. Ashley, see Apt. 1695, File 1, Probate Court for Greenville County.

12(235) 170-6-9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of October, 19 83

SIGNED, sealed and delivered in the presence of:

Robert K Vance
Ray W Hopkins

Ruth B. Ashley (SEAL)
Ruth B. Ashley (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of October 19 83

Ray W Hopkins (SEAL)
Notary Public for South Carolina

Robert K Vance (SEAL)

My commission expires 11-14-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY
GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned I wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this 1 day of 19 83

(SEAL)
Notary Public for South Carolina

My commission expires 126005

RECORDED this 17 day of OCT 17 1983 at 4:30 P. M. No.

0670

12-11-82