

TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
FILED GREENVILLE S.C.
OCT 12 3 57 PM '83
DONNIE S. ... SLEY
R.M.C.
KNOW ALL MEN BY THESE PRESENTS, that DONALD SIMS

1198-219

in consideration of Two Hundred Twenty-Two Thousand Five Hundred and No/100----- Dollars, (\$222,500.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LDS, INC., its successors and assigns forever,

ALL those certain pieces, parcels or tracts of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Tract B-1 (1.03 Acres) and Tract C (0.64 Acres), as are more fully shown on a plat entitled "Property of R. F. and Lucy Reid, et.al.", dated October, 1965, prepared by C. O. Riddle, Registered Surveyor, and recorded in the R.M.C. Office for Greenville County in Plat Book NNN at Page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a concrete monument on the southern side of U.S. Highway I-385 at its intersection with Roper Mountain Road (State Road 183), and running thence along the southern side of the right of way of U.S. Highway I-385 S. 62-16 E. 256.2 feet to a point at the corner of Tract A; running thence along the line of Tract A S. 81-00 W. 246.7 feet to a stone at the corner of Tract C and Tract B-1; running thence along the rear line of Tract B-1 S. 13-00 W. 260 feet to a point at the corner of Tracts B-1 and B-2; running thence along the joint line of said Tracts N. 62-33 W. 206.5 feet to a point on the eastern side of Roper Mountain Road (State Road 183); and running thence along the eastern side of said Road N. 28-03 E. 50 feet to an iron pin; thence continuing N. 31-56 E. 152.8 feet to an iron pin; thence continuing N. 33-29 E. 149.7 feet to a concrete monument at the intersection of U.S. Highway I-385; running thence with said intersection N. 75-44 E. 74.2 feet to the POINT OF BEGINNING.

16(65)545.1-1-16.1, 16.2 & 16.3 (note)

(CONTINUED ON BACK - O V E R)

(O V E R)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of October 19 83
SIGNED, sealed and delivered in the presence of:
Donald Sims (SEAL)
DONALD SIMS
Patrick H. Grayson (SEAL)
W. Lindsay Smith (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 12th day of October 19 83
Patrick H. Grayson (SEAL)
W. Lindsay Smith
Notary Public for South Carolina.
My Commission Expires: 10-15-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 12th day of October 19 83
Patrick H. Grayson (SEAL)
W. Lindsay Smith
Notary Public for South Carolina.
My Commission Expires: 10-15-89
RECORDED this 10 day of October 19 83 at _____ P.M. No. _____

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4328-RV-21