TITLE TO REAL ESTATE- Prepared by Rainey, Britton, Gibbes & Clarkson, P.A. Suite 800, First Federal Building, 301 College St., Greenville, S. C. 29601 STATE OF SOUTH CAROLENA.) : C COUNTY OF GREENY HULE KNOW ALL MEN BY THESE PRESENTS, that The, Steven Charles Burke and Margaret Hudgins Burke in consideration of Forty-six Thousand and no/100 (\$46,000.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto Robert M. Moon and Pauline M. Moon, their heirs and assigns, the following described property, to-wit: ALL that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 41 as shown on plat of FRESH MEADOW FARMS, recorded in Plat Book S page 61 of the R.M.C. Office for Greenville County, S.C., and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeast side of Pine Ridge Drive, the joint front corner of Lots Nos. 40 and 41; thence with the curve of Pine Ridge Drive, S. 55-38 E. 50 feet to an iron pin; thence continuing with the curve of said street S. 78-52 E. 50.8 feet to an iron pin; thence continuing with the curve of said street N. 79-38 E. 42.7 feet to an iron pin; thence continuing with the curve of said street N. 70-05 E. 117 feet to an iron pin corner of Lot No. 14; thence with the line of lots 14 and 13, N. 44-30 W. 163.4 feet to an iron pin corner of lot No. 40; thence with the line of said lot S. 45-30 W. 179.6 feet to the 14(156) WG1.2-5-11 beginning corner. 大ラント マルタルの変更 This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property. This is the identical property conveyed to Steven Charles Burke and Margaret Hudgins Burke by Beattie G. Jones, Jr., by deed dated February 16, 1978, recorded February 17, 1978 in Deed Book 1073 at Page 828 in the R.M.C. Office for Greenville County. The above described property is located in Section 2 of said Subdivision as shown on said plat. Grantees' Address: 36 Pine Ridge Drive Greenville, SC 29605 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantce(s), and the grantce's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 化二次分子表 不强的 WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of Octob (SEAL) SIGNED, sealed and delivered in the presence of: en Charles Burke (SEAL) (SEAL) STATE OF SOUNDHOLDING CHICAROLLY CHICA PROBATE COUNTY OF CREEKINGS MAHONING Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of October SWORN to before me this Maneyton _(SEAL) Notary Public for South Carolina My commission expires: RENUNCIATION OF DOWER COUNTY OF COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsom ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. - GIVEN under my hand and seal this Margart day of October 1983 (Mrs.) Margaret Hudgins Burke (SEAL) My commission expires 11/24/E4 RECORDED this ____

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