

This deed prepared by: (FCU) Randolph H. Schneider, 1760 The Exchange, Suite 200
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

ERS# 148200-10066

" LIMITED "
STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE
OCT 7 10 58 AM '83

or True Consideration See Attached
Book 41 Page 1264

KNOW ALL MEN BY THESE PRESENTS, that ^{DOHNE} **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
A Corporation chartered under the laws of the State of ILLINOIS and having a principal place of business at
ATLANTA, State of GEORGIA, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **EARL ALLEN NEWTON AND ELINORE I. NEWTON**, their heirs and assigns
forever:

ALL that lot of land situate on the southern side of Fredericksburg Drive in the Town of
Simpsonville, County of Greenville, State of South Carolina, being shown as Lot No. 120 on
a Plat of Powderhorn Subdivision, Section Three, dated February 19, 1979 prepared by C.O.
Riddle, Surveyor, recorded in plat book 7-C, at page 4 in the RMC Office for Greenville
County and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the southern side of Fredericksburg Drive at the joint front
corner of Lot 120 and Lot 121 and running thence with Lot 121 S 14-17 W 151.1 feet to an
iron pin at the joint rear corner of Lot 120 and Lot 121; thence N 76-01 W 86.92 feet to an
iron pin at the joint rear corner of Lot 119 and Lot 120; thence with Lot 119, N 8-09 E
150.56 feet to an iron pin on Fredericksburg Drive; thence with said drive, S 76-44 E
103.05 feet to the point of beginning.

Subject to easements and restrictions of record.

THIS is the same property conveyed to the Grantor herein by deed of
Linda M. Nelson, dated July 14, 1983 and recorded in the RMC Office for
Greenville, County on September 20, 1983 in Deed Book 1196 at Page 712.

18(899) 323-1-116

Grantee's Address:
104 Fredrichsburg Drive
Simpsonville, S. C. 29681

[Faint stamp and illegible text]

GREENVILLE COUNTY
1006669
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ OCT-7'83
P.B. 13311
72.05

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. ~~ANY AND ALL RIGHTS RESERVED TO THE GRANTOR AND HIS SUCCESSORS AND ASSIGNS.~~

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 28th day of September 19 83

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**
A Corporation

[Signature]
Witness #1
[Signature]
Witness #2 - Notary Public

By: *[Signature]*
President
[Signature]
Secretary

STATE OF GEORGIA }
COUNTY OF FULTON } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of September 19 83

[Signature] (SEAL)
Notary Public for GEORGIA
My commission expires: Notary Public Georgia State at Large
My Commission Expires Aug 14, 1989
Witness #2

[Signature]
Witness #1

RECORDED this 7 day of OCT 19 83 at 10:58 A.M., No. 11541

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