

address: _____

TITLE OF REAL ESTATE John G. Cheros, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
OCT 7 1983

KNOW ALL MEN BY THESE PRESENTS, that Harry Lee Henderson, William Lua Henderson, James R. Henderson, Katherine Henderson Griffin and Jennie S. Henderson

in consideration of Six Thousand and no/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John A. Edwards and Mary E. Edwards, their heirs and assigns, forever:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 2 on plat of Harry L. Henderson, et al, recorded in Plat Book 16-B at page 57 and having such courses and distances as will appear by reference to said plat.

Being a portion of the property conveyed by J. R. Henderson by deed recorded in Zeed Book 5 at page 694 on February 19, 1910; the said J. R. Henderson died testate as appears by Apt. 615, File 38 in the Probate Court devising said property to his wife, Kitty Arnold Henderson who died intestate in January, 1961, leaving as her heirs at law the grantors herein. Roy L. Henderson, one of the heirs, died testate on November 11, 1971, as appears by Apt. 1207, File 21, leaving his estate to his wife, Jennie S. Henderson.

15(155) 395-1-2.9 → 2.58A
OUT OF 395-1-2

The above conveyance is subject to all rights of way, easements and protective covenants affecting same appearing upon the public records of Greenville County.

STAMP: 12.00

GREENVILLE COUNTY 0605 SOUTH CAROLINA COUNTY DOCUMENTARY TAX 06.60 OCT-7-83 PB 13311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of October 19 83.

SIGNED, sealed and delivered in the presence of:

John G. Cheros (SEAL)
Kathryn H. Griffin (SEAL)
Jennie S. Henderson (SEAL)
Harry L. Henderson (SEAL)
William Lua Henderson (SEAL)
James R. Henderson (SEAL)
Katherine Henderson Griffin (SEAL)
Jennie S. Henderson (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 1983.

Notary Public for South Carolina
My commission expires: 3/26/89

John G. Cheros (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of October 19 83.

Notary Public for South Carolina
My commission expires: 3/26/89

Margaret D. Henderson (Mary)
William L. Henderson (William)
James R. Henderson (James)

RECORDED this 7 day of OCT 19 83 at 9:26 A.M. No. 11519
020 8 M. No. 31801

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4328-RV-21