

Pl # 3 Blue Ridge City 29651

1107-970

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HELEN C. PETIT

in consideration of (\$10.00) & Love and Affection Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
THOMAS EARL SR. & MARY PEARL BISHOP, THEIR HEIRS AND ASSIGNS FOREVER,

ALL THAT PIECE, PARCEL OR LOT OF LAND LYING, BEING AND SITUATE ON THE EAST SIDE OF A NEW STREET ABOUT 1/4 MILE EAST OF FEW'S CHAPEL METHODIST CHURCH, IN HIGHLANDS TOWNSHIP, COUNTY AND STATE AFORESAID, AND BEING KNOWN AND DESIGNATED AS LOT NO. FIVE(5) OF THE W.H.CAMPBELL PROPERTY AS SHOWN ON PLAT PREPARED BY J.O. BRUCE, REGISTERED SURVEYOR, DATED APRIL 19, 1957 AND WHICH PLAT HAS BEEN RECORDED IN THE R.M.C. OFFICE FOR SAID COUNTY IN PLAT BOOK 00, PAGE 210, AND BOUNDED ON THE NORTH BY LOT NO.6 AS SHOWN ON SAID PLAT, ON EAST BY LOT NO. 2, ON SOUTH BY LOT NO. 4, AND ON WEST BY SAID NEW STREET, THIS BEING THE SAME PROPERTY WHICH WAS CONVEYED TO GRANTOR HEREIN BY HENRY L. TATE, JR. AND MILDRED W. TATE BY DEED RECORDED IN THE SAID OFFICE IN DEED BOOK 967, PAGE 637. ALSO RECORDED IN DEED BOOK 981, PAGE 319.

10(316) 635.3-1-18

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of SEPTEMBER 19 83  
Helen C. Petit (SEAL)

SIGNED, sealed and delivered in the presence of:  
Allen Messer (SEAL)  
Richard Bush (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 24 day of SEPTMBER 19 83  
Richard J. Best (SEAL)  
Notary Public for South Carolina.  
My commission expires MY COMMISSION EXPIRES MARCH 1 1989

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ GRANTOR IS A WOMAN  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this OCT 6 1983 day of \_\_\_\_\_ 19 \_\_\_\_\_, at 12:33 P. M., No. 11455

0970

1328-11-21