

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee Address
105 Cannon Hill
Spring Hill, SC
29681

1197-802

KNOW ALL MEN BY THESE PRESENTS, that We, Larry A. Bolander and Ann M. Bolander

in consideration of Thirty Seven Thousand Two Hundred Fifty and no/100 (\$37,250.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Walter H. Crumling, Linda M. Crumling, Harris F. Crumling and Ella Mae Crumling, their heirs and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on or near the branch waters of Gap Creek, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at or near the end of Plumley Drive and running thence in a Southerly direction 300 feet to an iron pin; thence in a westerly direction 150 feet to an iron pin; thence in a northerly direction 300 feet to an iron pin; thence in an easterly direction 150 feet to an iron pin at or near the end of Plumley Drive the beginning corner. Containing one and one/tenth (1 1/10) acres, more or less.

3(355) 652-1-1-3.2

Grantor further grants to the Grantees, their heirs and assigns forever, an easement water right use of water from the Spring Branch on Grantor's property to the extent of Grantor's rights to the use of said Spring Branch waters from a Spring on the property commonly known as the Greenville Water Shed.

This property is conveyed subject to all easements, restrictions and/or rights of way as may appear of record or on the premises.

This is that property conveyed to Grantor by deed of Arthur L. Owen and Thelma G. Owen recorded October 7, 1981 in the R/C Office for Greenville County, South Carolina, in Deed Book 1156 at Page 384.

GREENVILLE COUNTY
106756
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
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...ents and appurtenances to said premises belonging or in any wise incident or appurtenances; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of September 19 83

SIGNED, sealed and delivered in the presence of:

John P. Mitchell
Brenda C. Crain

Larry A. Bolander (SEAL)
Ann M. Bolander (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of September 19 83

John P. Mitchell (SEAL) Brenda C. Crain
Notary Public for South Carolina.

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF

NO RENUNCIATION OF DOWER -GRANTORS NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of OCT 3 1983 19 _____ at 3:13 P. M., No. _____

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