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TITLE TO REAL ESTATE-Prepared by Wilkins, Wilkins & Nelson Attorneys at Law, Greenach, S.C. Vol. 1197745591
STATE OF SOUTH CAROLINA GRANTEES' address: 241 Merrifield Drive, Greenville SC 29615
COUNTY OF GREENVILLE AND SOUTH AND S
KNOW ALL MEN BY THESE PRESENTS, that WE, ROBERT E. HARTFORD & LINDA F. HARTFORD
Muli Brown
in consideration of FIVE THOUSAND EIGHT HUNDRED THIRTY SIX & 80/100 (\$5,836.80) Dollars, AND ASSUMPTION OF MORTGAGE
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Werner H. Rhode and Solange R. Rhode their heirs and assigns:
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 85 on plat of MERRIFIELD PARK, recorded in the RMC Office for Greenville County in plat book 000 at page 177, and having according to a survey by Freeland & Associates, Inc. dated 10/19/82
beginning at an iron pin on the northern side of Hillsborough Drive, Joint Front corner of Lots 86 & 85 and running thence with said Drive, S. 86-23 W. 134.68 feet to an iron pin; thence with the intersection of Hillsborough Drive & Merrifield Drive, the chord of which is N. 42-43 W. 33.82 feet to an iron pin; thence with Merrifield Drive, N. 2-36 E. 38.02 feet to an iron pin; thence continuing with said Drive, N. 5-13 W. 59.70 feet to an iron pin, joint front corner of Lots 85 & 84; thence with the line of lot 84, N. 79-29 E. 156.12 feet to an iron pin; thence with the joint line of lot 86, S. 3-03 E. 142.48 feet
to an iron pin, the point of beginning. This is the same property conveyed to grantors by David E. Long & Lois A. Long by deed dated and recorded Oct. 21, 1982 in deed vol. 1176 page 26 of the RMC Office for Greenville County, S.C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises. 11(20) 540.6-1-14
plat or on the premises. AS A PART OF THE CONSIDERATION for this conveyance, the grantees herein assume and agree to pay that certain mortgage given by grantors to Charter Mortgage Company (now Alliance Mortgage Company) in the original amount of \$99,750.00 dated & recorded 10/21/82 in mortgage vol. 1583 page 718, and re-recorded in book 1585 page 331 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$ 101,663.20.
CARDLINA COUNTY DOCUMENTARY TAX TO 8. 6. 0
together with all and singular the rights, members, hereditaments and appurtunances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s's) heirs or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators are grantered and forever defend all and singular said premises unto the grantee(s) and the granter(s's') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's' hand's) and seal's) this 30 day of SEPREMBER 19 83
SIGNED, sealed and delivered in the presence of: Robert E. Hartford (SEAL)
(SEAL)
Jhone C. J. Coll Linda F. Hartford (SEAL)
STATE OF SOCKEXXXXXXXX FLORIDA PROBATE
Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this so day of SEPTEMBER 19 83 Muy Mis Case (SEAL) Dance Que
My commission expires: My Commission Fight Life J. 1780
STATE OF INCOMINATION OF DOWER COUNTY OF EXECUTION PINE 1 as Pine 1 as
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, rendunce, release and forever reliminish unto the grantee's) and the grantee's's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 30 day of SEPTEMBER . 1983 Linda F. Hartford (SEAL)
Notary Publiq for Solding States From Land 1965. My commission expires My Commission Expires Land Land 1965.
PECORDED this 1 State of OCT 7 1083 19 at 2:36 P. M. No.

11006