STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that James Davidson Burch and Walburga P. Burch

Forty four Thousand in consideration of

Dollars,

(\$44,000.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alix Bernard and Mary R. Bernard, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the Town of Mauldin, in the County of Greenville, State of South Carolina, being known and designated as Lot 10, on Plat of Parkwood Subdivision, Section I, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-F, Page 22, and having, according to a more recent plat prepared by Freeland & Associates dated September, 1983, the following metes and bounds, to-wit:

BEGINING at an iron pin on the westerly side of Oak Park Drive, joint front corner Lots 10 and 11, and running thence S 48-20 W 150.16 feet to an iron pin; thence N 41-40 W 85 feet to an iron pin; thence N 48-20 E 150.35 feet to an iron pin on Oak Park Drive; thence along Oak Park Drive, S 41-01 E 16.8 feet to an iron pin; thence continuing along Oak Park Drive, S 41-40 E 68.2 feet to an iron pin the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises. 15(799) M 3.2-1-62

DERIVATION: This being the same property conveyed to Grantors herein by deed of Courtney P. Holland as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 933, Page 645, on January 14, 1972.



(Walburga Pa) Burch)

3:19

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and

| to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part t | (s) and the grantor's's') heirs or successors, executors and administra grantee(s) and the grantee's(s') heirs or successors and against every parties. | per- |
|--|--|----------------------|
| SIGNED scales and delivered in the presucce of: In the Man | September . 1983 James Davidson Burch) (SE (Walburga P. Burch) (SE | EAL) EAL) EAL) |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the vabove, witnessed the execution thereof. SWORN to before me this 28th day of September Limiting H. Laur (SEAI Notary Public for South Carolina. | 1983 | meç ibec |
| My commission expires 10/14/86 | | |

(SEAL)

GREENVILLE OFFICE SUPPLY CO. INC.

GIVEN under my hand and seal this

28th , day of September

Notary Public for South Carolina.

My commission expires...

RECORDED this.

10/14/86

1983

September

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