STATE OF SOUTH CARQUINA? (1911 GRANTEES ADDRESS:
Lot 30 Brandon Cou

GRANTEES' ADDRESS:
Lot 30 Brandon Court, Asheton
Greenville, SC 29607

KNOW ALL MEN BY THESE PRESENTS, that ASHETON, A GENERAL PARTNERSHIP

in consideration of Twenty-four Thousand and no/100ths (\$24,000.00) -----

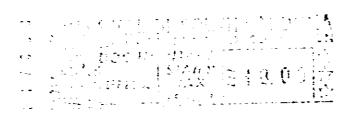
Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN J. CROFT, III & MARY B. CROFT, their heirs and assigns:

ALL that piece, parcel or lot of land, situate, lying and being in Brushy Creek Township, Greenville County, South Carolina, being shown and designated as Lot No.30, on a plat of ASHETON, SECTION NO. 2, made by Piedmont Surveyors, dated June 23, 1983, recorded in the RMC Office for Greenville County, S. C., on June 24, 1983 in Plat Book 9-F, page 99, reference to which is hereby craved for the metes and bounds thereof.

The above described property is a portion of the same conveyed to Asheton, a General Partnership, by deed of Asheton, Inc., dated October 1, 1981, recorded on October 22, 1981, in the RMC Office for Greenville County, S. C., in Deed Book 1157, page 161, and re-recorded on December 28, 1981, in Deed Book 1160, page 31, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and setback lines reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

[6 (206) 539.11-1-6]



Notary Public for South Carolina

My commission expires:
RECORDED this 29



10535

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter(s) dotes) hereby hind the grantor(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

grantor's (s') heirs or successors a	and against every person whomsceve	er lawfully claiming or to claim	the same or any part thereof.	
WITNESS the grantor's(s') hand Signed, sealed and delivered in the good sealed and delivered in the	Protectet	ASHETON A GENE	983 CRAL-PARTNERSHIP Stewart, Managing	(SEAL) Partner (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's (s') execution thereof. SWORN to before me this 28th Constants Gotary Public for South Carolina My commission expires:	day of September	written deed and that (s)he, with 1983	e cath that (sibe saw the within no h the other witness subscribed abov	re witnessed the
Setary Public for South Carclina My commission expires:	5/20/93	\mathcal{U}		
me, did declare that she does fre felinquish unto the grantee(s) and in and to all and singular the pre	I, the undersigned No I granter(s) respectively, did this early voluntarily, and without any c d the grantee's(s) heirs or success emises within mentioned and release	stary Public, do hereby certify ur day appear before me, and each, compulsion, dread or fear of any sors and assigns, all her interest a	CESSARY - PARTNERSH nto all shom it may concern, that is upon being privately and separate person whomsoever, renounce, releand estate, and all her right and cla	the undersigned by examined by tase and forever
OIVEN urder my hand and seal to day of	19			
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(SEAL)

₁₉83

day of September

1328-RV.29

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