

GRANTEE'S MAILING ADDRESS: P. O. Box 676, Taylors, S. C. 29687  
TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That Polymer Industries, Affiliate of Morton Chemical, Division of Morton Thiokol, Inc.

in consideration of the sum of One and No/100 (\$1.00) Dollar, and acceptance of the sewer lines and appurtenances by the grantee herein,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

TAYLORS FIRE AND SEWER DISTRICT, A BODY POLITIC:

All those certain sewer lines, manholes, and appurtenances situate, lying, and being in the County of Greenville, State of South Carolina, in State Road #S-23-337, at a point 0.25 mile from State Road #S-23-21 and runs in a northerly direction approximately 2,650 feet, as shown on drawing prepared by J. E. Sirrine Co., Engineers, entitled "Sanitary & Process Outfall Line, Polymer Southern Div., Polymer Industries, Inc., Greenville, South Carolina", dated April 10, 1963, and is covered by Encroachment Permit No. 51734, issued by the South Carolina State Highway Department on or about May 1, 1963.

Taylors Fire and Sewer District accepts said lines and appurtenances as a part of the Taylors sewer system and agrees to the future maintenance of the lines within the bounds of the public road.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 16<sup>th</sup> day of September, 1983

Signed, Sealed and Delivered in the Presence of

POLYMER INDUSTRIES, AFFILIATE OF (Seal)  
MORTON CHEMICAL, DIVISION OF MORTON  
THIOKOL, INC. (Seal)

*R. J. Ellis, Ass't. Secretary*  
*[Signature]*

BY: *[Signature]* (Seal)  
(Title) Treasurer (Seal)

~~State of South Carolina~~

~~COUNTY OF GREENVILLE~~

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 16<sup>th</sup> day of September, A. D., 19 83

*Felix F. Mikaitis* (Seal)  
Notary Public for South Carolina  
My Commission Expires: Feb 18, 1987

State of South Carolina

(Grantor is a corporation)  
RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_ P. 10385  
Recorded this 28th day of September, 19 83, at 1:39 P. M. No. \_\_\_\_\_

0264

4328-17-23