

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee's Address:
25 Springfield Ave
Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS, that Curtis Wren Spearman

in consideration of Forty-one Thousand and no/100 (\$41,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Harvey Earl Foxx and Bobbie Jean Foxx, their heirs and assigns,
forever:

ALL that certain piece, parcel, or lot of land situate, lying and
being in the State of South Carolina, County of Greenville, Greenville
Township, Welcome School District, being known and designated as Lot
No. 31 of the property of James H. Campbell according to a plat
thereof prepared by C. C. Jones, Engineer, June, 1951, and recorded in
the RMC Office for Greenville County in Plat Book AA, at page 109, and
having, according to said plat, the following metes and bounds, to-
wit:

BEGINNING at an iron pin on the eastern side of Springfield Avenue,
the joint front corner of Lots Nos. 30 and 31, which pin is 167.2 feet
from the intersection of Springfield Avenue with Crescent Street, and
running thence along the Eastern side of Springfield Avenue, N. 20-18
W. 80 feet to an iron pin at the corner of Lot No. 32; thence along
the line of that lot, N. 69-42 E. 153.2 feet to the center line of a
branch; thence down the branch as a line, in a southeasterly
direction, 85 feet, more or less, to the rear corner of Lot No. 30;
thence along the line of that lot, S. 69-42 W. 185.5 feet to the
beginning corner.

14(235) 249-2-60

THIS conveyance is made subject to all easements, restrictions,
roadways, rights-of-way or other matters which may appear by
examination of the public record or the premises herein.

THIS being the same property conveyed to the Grantor herein by deed
of Local Home Builders, Inc., recorded in the RMC Office for
Greenville County in Deed Book 467, Page 65. On November 18, 1952.

GREENVILLE COUNTY DOCUMENTARY TAX
SEP 22 1983
45.10

pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor(s)'s hand(s) and seal(s) this 22 day of September 19 83

SIGNED, sealed and delivered in the presence of
Curtis Wren Spearman (SEAL)
Dancy M. Pulcine (SEAL)
P. J. McCarrell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 22 day of September 19 83
P. J. McCarrell (SEAL) Dancy M. Pulcine
Notary Public for South Carolina
My commission expires 4-21-86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
22 day of September 19 83
P. J. McCarrell (SEAL) Margaret E. Spearman
Notary Public for South Carolina
My commission expires 4-21-86

RECORDED this 23 day of September 19 83, at 10:38A/ M., No. 9811

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