Grantees' address:

JAMES R. MANN, Attorney at Law, Greenille, \$10, 23501

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEP 27 11 15 "

Route 3, Box 131-H Travelers Rest, SC 29690 Vi. 119622917

KNOWN ALL MEN BY THESE PRESENTS, that we, Jackson P. Weldon and Ada E. Weldon

in consideration of One Thousand and no/100ths -

Pollars,

9-7-2-23

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Philip G. Soderquist and June C. Soderquist, their heirs and assigns forever: All our right, title and interest, the same being a one-half undivided interest in and to:

ALL that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, being known and designated as Lot No. 22 of Forestbrook, Plat 2, a subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book 9-Q, Page 69 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Henson Drive at the joint corner of Lots 21 and 22 and running thence along the joint line of said Lots S. 48-38 W. 578.04 feet, more or less, to a point in a creek; thence down the meanders of said creek as the line, the traverse chords and distances being S. 69-29 W. 118.05 feet, S. 13-10 W. 82.7 feet, and N. 74-14 W. 81.2 feet to the intersection of said creek with a branch; thence up the meanders of said branch as the line, the traverse chords and distances being N. 15-54 E. 92.72 feet, N. 68-46 E. 73.01 feet, N. 06-41 W. 76.45 feet, and N. 22-39 W. 46.46 feet to a point in the branch at the joint rear corner of Lots 22 and 23; thence along the joint line of Lots 22 and 23 N. 47-04 E. 592.24 feet to a nail and cap in the center of Henson Drive, joint front corner of Lots 22 and 23; thence along the center of Henson Drive S. 42-05 E. 190.0 feet to the beginning corner, and containing 3.00 acres, more or less.

This conveyance is subject to the right-of-way for Henson Drive.

The above described property is the same conveyed to the Grantors and Grantees herein by Frank P. McGowan, Jr., recorded on June 22, 1978, in the RMC Office for Greenville County in Deed Book 1081, Page 756.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the 'grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same opensy part thereof.

against the grantor(s) and the grantor's(s') heirs, succlaim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealest and delivered in the presence of:	3rd day of Au	gust	whomsoever lawfully cl	aiming or to
few Man	/-	cela & Il	selfons seldon	(SEAL) (SEAL)
STATE OF SOLIH CAROLINA COUNTY OF GREENVILLE	PROBAT;		STAFF E 0 2. 0	(SEAL)
	id deed deliver the wi	,	th that (s)he saw the with other witness sub	scribed abov
Notary Fublic for South Carolina My commission expires: Lanuary 24, STATE OF NOUTH CAROLINA COUNTY OF GREENVILLE	_(SEAL)1990 . RENUNCIATION OF	J		
	signed Notary Public,	do hereby certify unto	all whom it may con-	cern, that th

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersimed wife in) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined in me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and spal this	alla & Willow
3rd day of August 19 83.	H. SOUTH MINTY DOOMNENTERVIEL
My commission expires: Jan. 24, 1990.	
RECORDED this day of	一
9665	10311

RECORDED SEP 22 1993 at 11:39 A.M. 366