

The State of South Carolina }  
EXECUTIVE DEPARTMENT

CERTIFICATE OF INCORPORATION  
BY THE SECRETARY OF STATE

WHEREAS, M. William Bashor, Jr., 45 Greenland Drive, Greenville, SC  
John F. Palmer, 45 Greenland Drive, Greenville, SC

two or more of the officers or agents appointed to supervise or manage the affairs of

GREENLAND DRIVE ASSOCIATION OF OFFICE UNIT OWNERS, INC.

which has been duly and regularly organized, did on the 14th day of  
September, A. D. 19 83, file with Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the Greenville News, a newspaper published in the County of Greenville, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is GREENLAND DRIVE ASSOCIATION OF OFFICE UNIT OWNERS, INC.

THIRD: The place at which it proposes to have its headquarters or be located is 47 Greenland Drive, Suite B Greenville, SC

FOURTH: The purpose of the said proposed Corporation is act as an office community association of property owners in the furtherance of the health and welfare of the office community.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

M. William Bashor, Jr.	45 Greenland Dr., Greenville, SC	Director
John F. Palmer	45 Greenland Dr., Greenville, SC	Director

SIXTH: That they desire to be incorporated: in perpetuity.

Now, THEREFORE, I, JOHN T. CAMPBELL, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,  
this 14th day of September  
in the year of our Lord one thousand nine hundred and  
83 and in the two hundred and  
eighth year of the Independence of the  
United States of America.

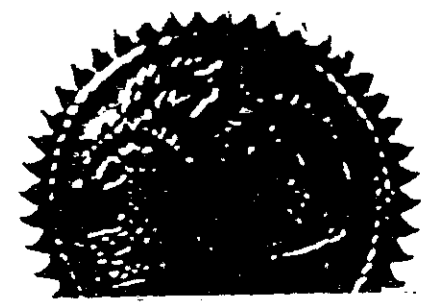


EXHIBIT "D"  
Page 9

(CONTINUED ON NEXT PAGE)

John T. Campbell  
JOHN T. CAMPBELL,

