VOL 1196 PLSE 710

KNOW ALL MEN BY THESE PRESENTS, that Betty Jean Duncan Taylor (Fomerly; Letty Jean S. Duncan)

in consideration of Twelve Hundred (1,200.00) Dollars and No/00-----and assumption of mortgage listed below.

the receipt of which is hereby admosfedged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Perry S. Luthi Trust

ALL that piece, parcel or lot of land, together with buildings and improvements situate, lying and being on the Southern side of Rainbow Drive (formerly known as View Point Road) in Greenville County, South Carolina, being shown and designated as Lot No. 34 on a Plat of View POINT PLACE, recorded in the RMC Office for Greenville County, S. C., in Plat Book CC, pages 152 through 155, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the Grantor by deed of James T. Shealey, recorded in the RMC Office for Greenville County, S.C. in Deed Book 583, page 508, and is hereby conveyed subject to rights of way, easements, setback lines, roadways and buildings restrictions of public record.

As a part of the consideration hereof the Grantee agrees to assume and pay that certain note and mortgage given to Cameron-Brown, on which there is a balance due of Approximately \$9,400.00 said mortgage is recorded in the R.M.C. Office in Mortgage Vol.1113 ____, page 137 _____; on Dec. 24, 1968.

This is the same property conveyed to the Grantor; Betty Jean Duncan Taylor, (formerly Betty Jean S. Duncan), by deed dated May 17, 1963 and recorded in the R.M.C. Office for Greenville County, S.C. in Deed Vol. 811 at page 169 on December 28th, 1966. $\frac{3(308)}{33-5-76}$



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|--------------|---|---|--|---------------------------------|----------------------------------|
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| | together with all and singular the rights, taining; to have and to hold all and singular forever. And, the grantor(s) do(es) hereby forever defend all and singular said premifully claiming or to claim the same or any p | tiar the premises before men- bind the grantor(s) and the ses unto the grantse(s) and to part thereof. | granter (s) beire granter (s) beire | rance and the grantee and | administrators to warrant and |
| | WITNESS the grantor's's') hand(s) and seal | Ka) this 2 rid day of S | sept. | 19 03 | \mathcal{N} |
| , | SIGNED, scaled and delivered in the great | -3 - | <u>. G.</u> En <u>129</u> Z | the Glan Dur. Butte Grans | Linen (SEAL) |
| 1 | | 100 | | | (SEAL) |
| , | Margarell | mageral | | | |
| | | • | | | (\$EAL) |
| | | | | | |
| | STATE OF SOUTH CAROLINA | } | PROBATE | | |
| | OOUNTY OF Greenville Personally appeared the undersigned witness and made outh that (sibe saw the within named grantor(s) sign, seal and as the grantor's's') act and deed deliver the within written deed and that (sibe, with the other witness subscribed above witnessed the | | | | |
| | sign, seal and as the grantor's's') act and execution thereof. SWORY to before me this 2nd day of | deed deliver the within writ | ten deed and tha | t (s)he, with the other witness | subscribed above witnessed the |
| * 000 | Dunne & | Juck (SEAL) | / | Harry | Lulla - |
| _ | Notary Public for South Carolina. | 1 -4 1000 | | / | |
| a | My Commission Expires | ch 24, 1990 | | | |
| | STATE OF SOUTH CAROLINA |) RENUNC | LATION OF DO | NER | |
| 50 | COUNTY OF Greenville |) Labo undersismed Sol | an Public do be | reby certify unto all whom it m | ly concern, that the undersigned |
| 6180 | OUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) beirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. | | | | |
| _ | GIVEN under my hand and seal this | | | | |
| | day of | 19 | | | |
| | | (SEAL) | | | |
| | Notary Public for South Carolina. | | | | 0.1.29 |

7328-84.2

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