

GREENVILLE
SEP 11 1983

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantees' Address: Route 2, 3 Peercreek
Piedmont, S.C. 29673

KNOW ALL MEN BY THESE PRESENTS, that Sunamerica Financial Corporation A
Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Nine Thousand Four Hundred six dollars and 02/100ths
(\$9,406.02) Dollars plus assumption of the mortgage set forth below Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Joseph E. Graham and Cindy L. Graham, their heirs and assigns forever:

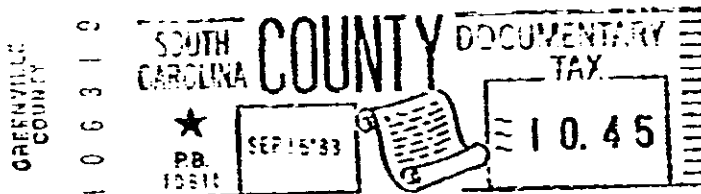
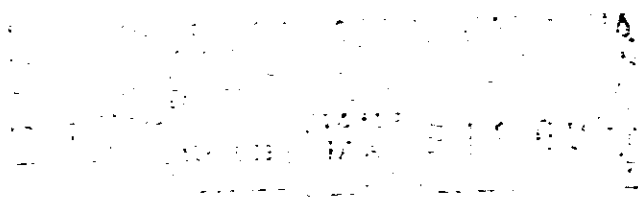
ALL that piece, parcel or lot of land, situate, lying and being in Greenville County,
South Carolina, known and designated as Lot No. 3 as shown on a plat of the subdivision
of VALLEYBROOK SECTION I, recorded in the RMC Office for Greenville County in Plat Book
4-N at Page 60, reference to which is hereby craved for a complete metes and bounds
description.

DERIVATION: Deed of Marvin H. Strickland and Patricia Ann Strickland recorded November
17, 1982 in Deed Book 1177 at page 382.

This conveyance is subject to any and all existing reservations, easements, rights of
way, zoning ordinances and restrictions or protective covenants that may appear of
record or on the premises.

As a part of the above-stated consideration, the Grantees, by the acceptance and re-
cording of this Deed, do hereby agree to assume and be responsible for the payment of
that certain mortgage indebtedness evidenced by mortgage of Marvin H. Strickland to
Wachovia Mortgage Company dated November 19, 1974 in the original sum of Twenty-One
Thousand and No/100 (\$21,000.00) Dollars, recorded November 20, 1974 in Mortgage Book
1328 at Page 47. Said mortgage was subsequently assigned to the Federal National
Mortgage Association by instrument dated January 15, 1975 and recorded January 30,
1975 in Mortgage Book 1332 at Page 232. This mortgage account has a present balance
of approximately Nineteen Thousand One Hundred and No/100 (\$19,100.00) Dollars.

20(45) 602.4-1-3



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 9th day of September 19 83

Signed, sealed and delivered in the presence of:

Margaret G. Farter
P. A. Joomey

SUNAMERICA FINANCIAL CORPORATION (SEAL)
(A Corporation)
By: *M. Mandel* Vice President
and *Y. ...* Asst. Secretary

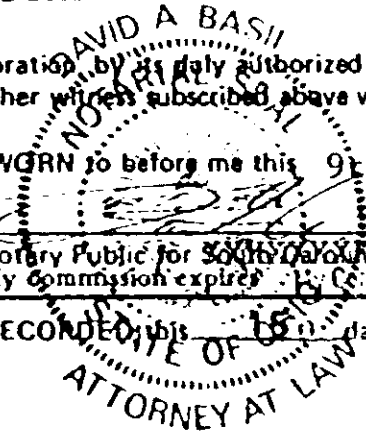
STATE OF OHIO
COUNTY OF CUYAHOGA PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of September 1983
[Signature] (SEAL) *Margaret G. Farter*

Notary Public for South Carolina, Ohio
My Commission expires ... Commission Expires Perpetual

RECORDED this 15th day of September 19 83, at 10:11 A.M., No. 55902



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4325-RV-2