

Route 115 Box 543  
City 29490

TITLE TO REAL ESTATE BY A CORPORATION - Office of P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1198-202

KNOW ALL MEN BY THESE PRESENTS, that JOE E. ROBINS LUMBER SALES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Travelers Rest, State of South Carolina, in consideration of

ONE DOLLAR and RECITALS \_\_\_\_\_ Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JOE E. ROBINS, his successors and assigns forever,

ALL that piece, parcel or tract of land containing 22.9 acres, more or less, in Bates Township, Greenville County, South Carolina on the Southern side of Beaver Dam Creek bounded by property now or formerly belonging to W. C. Stepp and C. E. Drummonds and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on a road at the corner of property now or formerly owned by W. C. Stepp and running thence with a road N. 46-25 E., 389.5 feet to a stake on the line of property now or formerly owned by C. E. Drummonds; thence N. 3-11 W., 1780.8 ft. to a poplar; thence N. 27-30 E., 350 ft to the center of Beaver Dam Creek at the mouth of a branch; thence up Beaver Dam Creek and following the meanders thereof as the line S. 83-45 W., 528.4 ft. to a point at the corner of W. C. Stepp; thence with the line of property of W. C. Stepp S. 8-30 E., 235 ft. to a stone; thence continuing with said line S. 0-07 W., 223 ft. to a stone; thence continuing with said line S. 12-15 W., 414.6 ft. to a pine stump; thence continuing with said line S. 5-22 W., 673.7 ft. to an iron pin; thence continuing with said line S. 20-18 E., 861.4 ft. to an iron pin, the beginning corner, being the same property conveyed to Joe E. Robins by Deed of William J. Branlett recorded in the REC Office for said County and State in Deed Book 543, page 5.

Excluding, however, two (2) acres, more or less, bounded on the North by lands of Joe E. Robins, on the Southeast by Drummond Road and on the Southwest by land now or formerly owned by Drummonds, the same being more fully described in a mortgage from Joe E. Robins to Travelers Rest Federal Savings and Loan Association, recorded in the REC Office for Greenville County, South Carolina in Mortgage Book 1004, page 131.

This is the same property conveyed by the Grantor by deed of the Grantee dated June 9, 1970 Recorded in Deed Book 912 at Page 96.

The above corporation has been dissolved and this deed is executed by Joe E. Robins by and for said corporation as the sole Official and Director of said corporation in order to completely liquidate the same.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of September 19 83  
SIGNED, sealed and delivered in the presence of

*[Signature]*  
*[Signature]*

JOE ROBINS LUMBER SALES, INC. (SEAL)  
A Corporation  
By

*[Signature]*  
President and Sole Director

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of September 19 83.

*[Signature]* SEAL

Notary Public for South Carolina.  
My commission expires: 7/16/90

RECORDED this 15 day of September 19 83 at 11:27 A.M., No. 8698

2020

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