

FILED
GREENVILLE S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SE 6 4 34 PM '83
DOUGLAS SLEY
R.H.L.

GRANTEE'S ADDRESS:
Route 2
Taylors, SC 29687

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KNOW ALL MEN BY THESE PRESENTS, that

Florence B. Boling

in consideration of One Dollar (\$1.00), love and affection-----~~Dollar~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roy J. Lee and Edith B. Lee, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated in the County of Greenville, State of South Carolina, fronting on County Road which connections with Highway #253 and subsequently to State Park Road, containing 2.84 acres, and being more fully described in accordance with plat made for grantees by C. O. Riddle, RLS, dated May 31, 1979, to-wit:

BEGINNING at an iron pin on the Northern side of County Road as shown on said plat, and running thence N. 0-5-40-30 E. 375.6 feet to an iron pin; thence N. 18-07 W. 58.75 feet to an iron pin; thence S. 72-50 W. 389.2 feet to an iron pin; thence N. 05-18 W. 440.4 feet to an iron pin; thence S. 82-35 E. 201.5 feet to an iron pin; thence S. 07-37 E. 190.29 feet to an iron pin; thence S. 73-36 E. 162.75 feet to an iron pin; thence N. 55-48 E. 20 feet to an iron pin; thence S. 52-02 E. 73.78 feet to an iron pin; thence S. 18-07 E. 83 feet to an iron pin; thence S. 05-40-30 W. 373.24 feet to an iron pin; thence S. 80-33 W. 51.8 feet to an iron pin, being the point of beginning.

This being a portion of the property as received by grantor from the estate of grantor's father, James H. Batson, in accordance with Apartment 195, File 26, Probate Court for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

12(279) 498.1-1-28.7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of June, 1979

SIGNED, sealed and delivered in the presence of:

James A. Boling
Edith B. Broadway

Florence B. Boling (SEAL)
Florence B. Boling (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of June 1979

Notary Public for South Carolina.

My commission expires 12/19/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY
FOR AN GRANIOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina.

My commission expires _____

RECORDED this 6 day of Sept. 19 83 at 11:34 P.M. No. 7571

3780

7571