

GRANTEE'S ADDRESS: 92 Tray Drive  
Greenville, South Carolina 29605

VOL 1195 PAGE 831

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE FILED  
SEP 5 3 58 PM '83

KNOW ALL MEN BY THESE PRESENTS, that WE, CLIFTON A. HUDSON, SEBRINA KAY HUDSON RIEDEL,  
and ROBIN LORRAINE HUDSON ALDRICH

in consideration of \$1.00 and Love and Affection Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto VENICE HUDSON ROBERTSON, her heirs and assigns forever:

ALL of our right, title, and interest in and to:

ALL that piece, parcel, or lot of land in the County of Greenville, State of South  
Carolina, being shown on the plat captioned "Survey for P.E. Hudson Estate", made  
by Jones Engineering Service, dated June 1983, recorded in the R.M.C. Office for  
Greenville County, South Carolina, in Plat Book 57, Page 57, and having, according  
to said plat, the following metes and bounds, to-wit:

BEGINNING at a spike in the intersection of North Parker Road and Patrol Club Road,  
and running with the center of North Parker Road, S. 4-28-02 E. 157.7 feet to a  
nail in cap; thence S. 83-29-45 W. 396.25 feet to an iron pin; thence N. 28-16-32  
W. 32 feet to an iron pin; thence S. 86-26-45 W. 165.77 feet to an iron pin; thence  
S. 85-18-09 W. 278.20 feet to an iron pin; thence S. 34-30-45 W. 112.07 feet to  
an iron pin; thence N. 54-15 W. 91.8 feet to an iron pin; thence N. 34-12 E. 989.07  
feet to an nail in cap in the center of North Parker Road; thence with the center  
of North Parker Road as the line, N. 63-59 W. 33.4 feet to a nail in cap; thence  
N. 32-49 E. 216.24 feet to an iron pin; thence N. 56-14 W. 104.5 feet to a stake;  
thence N. 34-24-01 E. 332.10 feet to a point in the branch; thence with the branch  
as the property line, the traverse lines of which are: S. 31-21 E. 70 feet, S. 17-42  
E. 71.3 feet, S. 32-09 E. 127.46 feet, S. 32-09 E. 27.34 feet, and S. 55-19 E. 170.61  
feet to a point; thence S. 87-05-03 E. 231.56 feet to a point in the center of Patrol  
Club Road; thence with the center of Patrol Club Road as the line, as follows: S.  
8-30-58 W. 80 feet, S. 4-07-58 W. 100 feet, S. 12-27-58 W. 50 feet, S. 21-00-58  
W. 50 feet, S. 26-22-58 W. 30 feet, S. 26-22-58 W. 40 feet, S. 26-05-58 W. 100 feet,  
S. 23-22-58 W. 200 feet, S. 29-58-58 W. 50 feet, and S. 36-33-58 W. 100 feet to  
the point of beginning, LESS HOWEVER such portions thereof which have already been  
conveyed: (See the following deeds in said R.M.C. Office: Deeds Book 191, Page 266,  
Deeds Book 209, Page 445, and subsequent deeds affecting the previously conveyed  
portions).

13(311) 451-1-9 & 12  
452-1-7

See reverse side for derivation.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of August 1983

SIGNED, sealed and delivered in the presence of:

*Jude J. Smith*  
*Jack L. Bloom*  
JACK L. BLOOM

*Clifton A. Hudson* (SEAL)  
*Sebrina Kaye Hudson Riedel* (SEAL)  
*Robin Lorraine Hudson Aldrich* (SEAL)

NOTARY PUBLIC FOR SOUTH CAROLINA (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 16th day of August 1983

*Jack L. Bloom* (SEAL)  
Notary Public for South Carolina  
JACK L. BLOOM

*Jude J. Smith* (SEAL)

My commission expires \_\_\_\_\_  
NOTARY PUBLIC FOR SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Not Necessary. Clifton A. Hudson is not married, and the  
other grantors are women  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
16 day of August 1983

(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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238 RV. 21