

Grantee's Address: 1259 Sweeten Creek Rd. Asheville, NC 28603
TITLE TO REAL ESTATE BY A CORPORATION

FILED
REFN
SEP 1 11 43 AM '83
R.M.C.

110,000

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **Liberty Life Insurance Company**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Sixty Thousand and No/100---**
(\$60,000.00) ----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
STANLEY J. RIORDAN, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being in **Greenville County, South Carolina**, being shown on a plat prepared by **John R. Long & Associates for Liberty Life Insurance Company** dated **March 7, 1983**, revised **June 28, 1983**, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of **Pelham Road** at the joint corner of property described herein and property now or formerly of **A & P Technical Services, Limited**, and running thence along the joint line of property now or formerly of **A & P Technical Services, Limited**, **N. 02-30-00 E. 417.47 feet** to an iron pin; thence along the joint line of property now or formerly of **Butler Joint Venture**, **S. 84-12-00 E. 209.10 feet** to an iron pin; thence along the line of property now or formerly of **Grantor**, **S. 02-30-00 W. 417.22 feet** to an iron pin at **Pelham Road**; thence with **Pelham Road**, **N. 84-16-04 W. 209.08 feet** to an iron pin, the point of beginning, containing **2.00 acres**, more or less.

This conveyance is subject to all plats, leases, covenants, restrictions, zoning, governmental requirements, setback lines, roadways, easements and rights of way affecting the property.

This is a portion of the property conveyed to Grantor herein by deed of **Span-America Medical Systems, Inc.** dated **May 25, 1983**, recorded **May 26, 1983**, in the **RMC Office for Greenville County** in **Deed Volume 1188**, at **Page 897**.

11(205) 530.5-1-23.7
OUT OF 530.5-1-23.5

STAMP 120.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP-1-83
PB. 19511
66.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **31st** day of **August** 19 **83**

SIGNED, sealed and delivered in the presence of:

Banana Lee Kirkus

Rhonda C. Kent

Liberty Life Insurance Company (SEAL)
A Corporation

By: *Peter B. Long*
Senior Vice President

Bartha D. Williams
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **31st** day of **August** 19 **83**

Ann Marie Pucett (SEAL)

Sandra Lee Kirkus

Notary Public for South Carolina
My commission expires: **February 6, 1989**

RECORDED this **1st** day of **September** 19 **83** at **11:43 A/** M. No. **7167**

060600

4325-RV-2