

1105-549

GREENVILLE FILED

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:
Route 9, Box 496
Monroe, NC 28810

KNOW ALL MEN BY THESE PRESENTS, that I, SUSANNA R. MASTERS

in consideration of EIGHTEEN THOUSAND AND NO/100 (\$18,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ARTHUR K. CATES AND TOMMY L. BROOME, a partnership,

their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Fairview Township, County
of Greenville, State of South Carolina, being a part of the J. Furman
Richardson Estate and containing 1.05 acres, more or less, and
according to a survey by J.L. Montgomery dated June, 1977, having
the following metes and bounds, to-wit:

BEGINNING at an iron pin approximately 389 feet from the inter-
section of Hospital Drive and SC Highway No. 14, on the eastern
side of Hospital Drive and running thence S. 62-41 E., 247.27
feet to an iron pin; thence N. 00-10 E., 148.81 feet to an iron
pin; thence N. 00-05 E., 86.6 feet to an iron pin; thence turning
and running N. 68-20 W., 208.9 feet to an iron pin on the Eastern
side of Hospital Drive; thence with said Drive S. 7-00 W., 184.85
feet to an iron pin; thence continuing with said Drive S. 12-54 W.
15-96 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations,
zoning ordinances or easements that may appear if record, on the
recorded plat (s) or on the premises.

18 (65) 323.1-1-1

This being the identical property conveyed to the Grantor by deed
of Stanley A.C. Masters recorded February 27, 1981 in the REC Office
for Greenville County in Deed Book 1143, at Page 374.

GREENVILLE COUNTY
DOCUMENTARY TAX
\$19.80

GREENVILLE COUNTY
DOCUMENTARY TAX
\$19.80
AL631'83
PB 15811

together with all and singular the rights, members, encumbrances and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of March, 1983

SIGNED, sealed and delivered in the presence of:

Nancy M. Sickle
Shirley King

Susanna R. Masters (SEAL)
SUSANNA R. MASTERS (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 5th day of March, 1983

Nancy M. Sickle (SEAL)
Notary Public for South Carolina
My commission expires 10-8-89

Shirley King

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NO RENUNCIATION OF DOWER NECESSARY
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this
5th day of March, 1983

Nancy M. Sickle (SEAL)
Notary Public for South Carolina
My commission expires

continued on next page-

RECORDED this _____ day of _____, 19____ at _____ M., No. _____

1105-549

4328-RV-2