2 33 PH of 216 Energles Green S.C. Foster & Mitchell, Attorneys at Law, Greenville, S.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Blue Ridge Council of Boy Scouts of America, Inc. A Corporation chartered under the laws of the State of the United States and having a principal place of business at State of South Carolina , in consideration of Greenville One Thousand and No/100ths (\$1,000.00) -----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Milton M. Shockley, Jr., his heirs and assigns forever:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 69 of Holtzclaw Estates, recorded in the RMC Office for Greenville County in Plat Book GG, at Page 147, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Watkins Circle at the joint front corner of Lots Nos. 68 and 69 and running thence along the joint line of said lots, N. 10-48 W., 194.4 feet to an iron pin; thence N. 83-20 W., 198.5 feet to an iron pin; thence S. 54-0 W., 179.9 feet to an iron pin; thence along the joint line of Lots Nos. 69 and 70, S. 63-42 E., 198.8 feet to an iron pin in the line of Watkins Circle; thence along the curve of Watkins Circle, the chord of which is N. 29-53 E., 48.8 feet to an iron pin; thence continuing along Watkins Circle, the chord of which is N. 77-30 E., 50 feet to the point of beginning.

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This conveyance is subject to all easements and rights of way of record.

Lots Nos. 1, 2, 3, 4, 47, 48, 49, 50 and 51 shall be used for business or residential purposes; all other lots to be used for residential purposes only; no building costing less than \$7,500.00 shall be erected on any lot; no building shall be erected on any lot nearer than 30 feet to the front line or nearer than 10 feet to any street 11(195) T35.1-5-3 line; no lot shall be subdivided.

This being the same property as that conveyed to the Grantee by deed dated November 8, 1972 and recorded in the RMC Office for Greenville County on November 10, 1972 in Deed Book 960 at page 177.

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together with all and singular the rights, members, nereditaments and appureriances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its

duly authorized officers, this	day of A	ugust j BLUE	1983. RIDGE COUNC	CIL OF BOY SO	COUTS
SIGNED, sealed and delivered in	a the presence of:		ERICA, INC.	$-\Omega /\!\!/ L$	(SEAL)
S. Day arfaid	<u>)</u>	By: Presid	Jul d	Mulm	
STATE OF SOUTH CAROLI	NA {	PROBATE			

COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of August - Motary Public for South Carolina. Museumissien expires:	w. Army ranc, //.
My commission expires:	32 3.33 9
RECORDED this 17 day of Augus t	19 ⁵³ _, at M., No