Form 218 vci 119425545 (Formerly 182 S.C.) STATE OF SOUTH CAROLINA COUNTY OF Greenville Lewis Young KNOW ALL MEN BY THESE PRESENTS. grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: \_ East - Lot 68: Groce, Harold T. North - Huntington Rd. South - Lot 1; Adams, Nell B. and William T. Jr.; Lot 8.2; Western Carolina Sewer Auth.: West - Lot 66; Chandler, Floyd E. Lot 40; Koger Properties, Inc. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. hereunto set <u>his</u> hand (\*) and IN WITNESS WHEREOF, the said grantor(s) does day of seal(s) this (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF -Karen Lea Jones Personally appeared before me Lewis Young \_ saw the within named act and deed deliver the within written instrument, and that his seal, and as Leslie M. Cook Karen Lea Jones witnessed the execution thereof. Sworn to before me this \_\_\_\_ day of \_\_\_\_\_\_ A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_ Fee, \$\_ County, S. C.

Recorded Aug. 16, 1983 at 12:00 P.M.