GREFNY	o val1194 aa 485
COLOR OF COURT CAPOIINA	
COUNTY OF Theenello Aug 18 11 56 4H '8	
KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, (Coman) (Later Lead	
Prothe Shorte 3.c. Will's Grish Thus for a good and valuable consideration, the receipt whereof is	
hereby acknowledged, do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative corporation, whose post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter upon the lands of	
in a state of in said Countriand State:	
A tract of land situated on road about	miles from
Town of Jountain Inn, and bounded by the lands owned	
by Mc Carter,	Coleman,
Drun Pond Road, and	·
and to construct, operate and maintain on the above-des	
wave abutting said lands an electric or distribution line	or system, and to cut and trim trees and shrubbery to the
extent necessary to keep them clear of said electric line	or system and to cut down from time to time an dead,
weak, leaning or dangerous trees that are tall enough to	
The undersigned covenant that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:	
IN WITNESS WHEREOF, the undersigned have set their hands and seals this	
day of July, 1900	by Water H Smith J. Truster (L.S.)
Witness:	he Water H Smith 1. Trible
K. ("ulluston)	(L. S.)
Leman St. Bragg	(L. S.)
STATE OF SOUTH CAROLINA	PROBATE BY SUBSCRIBING WITNESS
COUNTY OF Jaures ?	
PERSONALLY appeared before me one of the above witnesses and made oath that he was present and saw the	
within named grantor sign, seal and as his act and deed deliver the within written deed, for the uses and purposes therein mentioned, and that he, with the second witness shown witnessed the execution thereof.	
15	Le and H. Bragg
SWORN to before me this day	(One witness sign)
of July , 1985	
Re Calbutan S1.	
Notary Public for S. C.	
My Commission Expires _ 076 09	

SKETCH OF PROPOSED LINES:

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