

Riddle Brothers & West, 319 Trade St., Greer, S.C. 29651

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS that Blanche P. Moore

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AUG 12 3 09 PM '83

DONNIE S. WINSLEY  
R.M.C.

in consideration of -----Thirteen Thousand and NO/100 (\$13,000.00)-----

Dollars

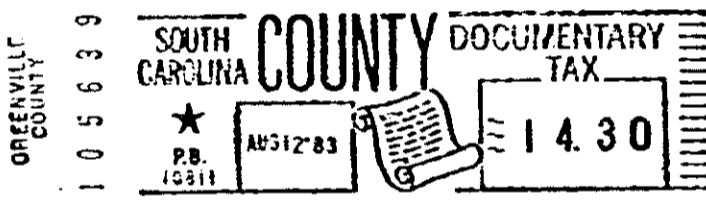
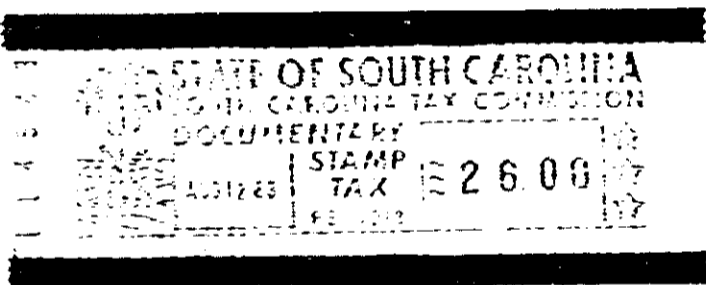
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, and release unto Riddle Brothers & West Builders, Inc., their successors and assigns forever

ALL that certain parcel or lot of land, located, situated and being in the State of South Carolina, County of Greenville, City of Greer, on the east side of Morrow Street, being known and designated as Lot No. 7 and a portion of Lot No. 6, on a plat of property entitled "Brokkville", recorded in Plat Book C, page 52, RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Morrow St., said iron pin being 110 feet, more or less, north of the intersection of Hawkins and Morrow Streets, and runs thence with the eastern side of said street, 90 feet to an iron pin, corner of Lot No. 8; thence with line of Lot No. 8, S. 78-45 E. 180 feet to an iron pin; thence at right angles in a southerly direction 90 feet to an iron pin; thence N. 78-45 W. 180 feet to the beginning corner.

This conveyance is subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is that same property conveyed to Grantor by deed of Fred Austin as Executor of the Estate of J. William Austin, recorded in the RMC Office for Greenville County on April 12, 1972, in Deed Book 941, page 3. 11 (285) G15-2-18



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of August, 1983.

SIGNED, sealed and delivered in the presence of:

Blanche P. Moore (SEAL)

Betty De Young  
Billy T. Hatcher

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of August, 1983.

Billy T. Hatcher (SEAL)  
Notary Public for South Carolina.

Betty De Young (SEAL)

My commission expires 7-6-89.

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER  
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.

5162

My commission expires \_\_\_\_\_

RECORDED this 12th day of Aug., 1983, at 3:09 P. M., No. \_\_\_\_\_

0.38

328-RV-2