STATE OF SOUTH CAROLINA ( ) SO COUNTY OF GREENVILLED 3 31 PH '83

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KNOW ALL MEN BY THE 38 TRESENTS; that "Stallders and Developers, Inc. R.H.C"

in consideration of Fifty Thousand and no/100 (\$50,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Grady Lee Barnett, his heirs and assigns forever,

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, on the North side of East Georgia Road (State Highway No. 417) in the City of Simpsonville, known and designated as a portion of Lot No. 3 of the Howard Subdivision as shown on a plat prepared by J.L. Montgomery, III, RLS, July 11, 1983, said plat being recorded in the RMC Office for Greenville County, S.C., in Plat Book 9-Y, at page, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of East Georgia Road and running thence with the North side of East Georgia Road, S.86-55W., 98.6 feet to an iron pin at the intersection of East Georgia Road and Howard Circle; thence turning and running with the East side of Howard Circle, N.3-05W., 191.00 feet to an iron pin at the joint corner of Lots Nos. 3 and 4; thence turning and running with the line of Lot No. 4, N.86-55E., 98.6 feet to an axle; thence turning and running with property now or formerly of Curtis Mills, S.3-05E., 191.00 feet to an iron pin on the North side of East Georgia Road, the point of beginning.

This being a portion of the same property conveyed to the grantor herein by deed of Boyce Watson and Dorothy Watson dated February 28, 1983, and recorded in the RMC Office for Greenville County, S.C., on March 18, 1983, in Deed Book 1184, at page 650.

This conveyance is made subject to all restrictions, reservations, rights-of-ways, easements and/or zoning ordinances, if any, affecting the within conveyed property. (8/89) = 318 - 1 - 12

together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or apportening; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the granter's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of August , 19 83

SIGNED, sealed and delivered in the presence of:

Don a Zhon	Mon	<u>by:</u>	gayh ~	S. Dendecke	(SEAL)
Don a Thom Margaret m.	Thompson				(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA	}		PROBATE		
COUNTY OF Greenville					
grantor(s) sign, seal and as the gran above, witnessed the execution ther	ntor's(s') act and deed, deliver th	undersigned vocation written	vitness and made en deed and that (	cath that (s)he saw the (s)he, with the other with	within named sess subscribed
SWORN to before me this 10th	h dayof August	19 83		- (	)
War a Thom	mpson (s	EAL 7	naran	t m. H	ompeon
Notary Public for South Carolina.	(3	EAL)	- July 1		<del></del>
My commission expires Apr i	1 26, 1987				
STATE OF SOUTH CAROLINA	· )	NO RENUNC	IATION OF DOW	ER NECESSARY	
COUNTY OF	CORPORATE GRANTOR				
undersigned wife (wives) of the ab separately examined by me, did d ever, renounce, release and foreve tate, and all her right and claim of	pove named grantor(s) respective eclare that she does freely, volues or relinquish upto the grantee(s)	ely, did this day mtarily, and with and the grantes	y appear before m thout any compulsic ('s's') heirs or succe	on, aread or rear or any p ssors and assigns, all her i	erson whomso-
GIVEN under my hand and seal th	his				
day of	19		<u>-</u>		
	(S	SEAL)			
Notary Public for South Carolina.		•			
My commission expires					
RECORDED this	day of	19, at		M., No	

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