

GROSS & GAULT, Attorneys at Law

RECEIVED
AUG 2 2 36 PM '83
DONNIE S. ...
R.H. ...

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that SAMMY E. ROBERTSON

in consideration of FOURTEEN THOUSAND TWO HUNDRED FIFTY and NO/100 (\$14,250.00) Dollars,
plus assumption of mortgage as set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

W. H. CHAPMAN & DORIS CHAPMAN and J. R. BEATTY & BARBARA BAETTY,
their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with improvements
thereon, situate, lying and being in the Town of Simpsonville,
County of Greenville, State of South Carolina, on the Eastern side
of Corkwood Drive and being known as Lot 717, Westwood Subdivision,
Section VI, Sheet II as shown in Plat Book 5-P, at Page 35; reference
is hereby craved to the said plat for a more particular metes and
bounds description.

This is the same property conveyed to the Grantor by deed of Builders
and Developers, Inc., dated February 25, 1977, and recorded in the
RMC Office for Greenville County in Deed Book 1051, page 774 on
February 28, 1977, and by deed of Jean G. Robertson dated March 16, 1981
and recorded in Deed Book 1144, page 566 on March 18, 1981.

This conveyance is made subject to any restrictions, rights-of-way, or
easements that may appear of record, on the recorded plats or on the
premises.

18(899) 574.14-1-66

As a part of the consideration hereof, the Grantee agrees to assume and
pay, according to its terms, that certain note and mortgage given to
Farmers Home Administration, on which there is a balance due of \$22,493.65;
said mortgage being recorded in Mortgages Vol. 1390, page 309, in the
RMC Office for Greenville County, South Carolina.

GREENVILLE COUNTY
05375
DOCUMENTARY TAX
\$20.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG-283
PB. 1981
15.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of July 19 83
SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] (SEAL)
SAMMY E. ROBERTSON (SEAL)

____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 29th day of July, 19 83
[Signature] (SEAL)

[Signature]

Notary Public for South Carolina
My commission expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY
GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____ 19 _____

____ (SEAL) _____

Notary Public for South Carolina
My commission expires: _____

RECORDED this 2nd day of August 19 83 at 2:36 P.M. No. 3532

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