

HILL TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO S.C.
AUG 1 5 02 PM '83

Taylor 8 29687

11030559

KNOW ALL MEN BY THESE PRESENTS, that **Davis Mechanical Contractors, Inc.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Sixty Thousand One Hundred
Fifty and No/100-----(\$60,150.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Steven C. Hayes and Gloria W. Hayes, their heirs and assigns, forever:**

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot #27 on plat of
property entitled "MOUNTAIN CREEK PHASE TWO", prepared by Freeland & Associates on March
29, 1983 and being recorded in the RMC Office for Greenville County in Plat Book 9-F at
Page 62 and having, according to said recorded plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines
and roadways of record, on the recorded plat(s), or on the premises, affecting said property.

This being a portion of the same property conveyed to the Grantor by deed of Myrtie N. Gillespie
recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982.

12(27) T29.2-1-221

GRANTEES' MAILING ADDRESS: 27 Mountain Chase
Taylors, SC 29687

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
AUG-1983 TAX 121.00

GREENVILLE COUNTY
105356
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG-1983
PB. 1981 66.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 21st day of July 1983.

SIGNED, sealed and delivered in the presence of:

ALL: Laura A. Spackman
Devery C. West

DAVIS MECHANICAL CONTRACTORS, Inc. (SEAL)
A Corporation
By: W.R. Cobb
President W. R. Cobb
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of July 1983.
Devery C. West (SEAL) Laura A. Spackman
Notary Public for South Carolina.

My Commission Expires: 11-19-90
RECORDED this 1 day of August 1983 at 5:02 P.M. No. 3747

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