STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that We, M. Gordon Thruston and Ann C. Thruston

in consideration of Ten and no/100 (\$10.00) and other valuable consideration ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Royal E. Lappin and Betty M. Lappin, their heirs and assigns forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the South side of East North Street, in the City of Greenville, County of Greenville, State of South Carolina and being shown and designated on a plat entitled "Property of Mrs. Ed B. Smith" prepared by Freeland Jones & Associates, dated November 20, 1973 and recorded in the R.M.C. Office for Greenville, S.C. in Plat Book 5-I, at Page 28, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of East North Street at the corner of Francis Asbury Methodist Church and runs thence along said church property South 35-30 East 149 feet to an iron pin; thence continuing along the line of said church property North 60-44 West 173.2 feet to an iron pin; thence North 37-34 West 42.6 feet to an iron pin; thence North 39-48 West 51.6 feet to an iron pin; thence North 41-51 West 84.5 feet to an iron pin on the south side of East North Street; thence along East North Street South 50-48 West 157.75 feet to the BEGINNING corner.

This property is subject to any and all easements and rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any covenants, restrictions or zoning ordinances affecting such property as appear of record.

HETTERFY

This is the same property conveyed to Grantors herein by deed from Marie Reaves Smith dated September 11, 1974 recorded in the office of the R.M.C. for Greenville County, S.C. in Deed Book 1006, at Page 611.

15(500)193.2-1-2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's (s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of Ju	
SIGNED sealed and delivered in the prence of	Syn C. Thrus Don (SEAL)
Scalar S. Blumer	SQUTH COUNTY DOCUMENTARY TAX
STATE OF SOUTH CAROLINA COUNTY OF PICKENS PROBATE	= \$\frac{1}{25} \frac{1}{25} \frac{1}{125} \
Personally appeared the undeseal and as the grantor's(s') act and deed deliver the within written deed a thereof.	ersigned witness and made oath that (s)he saw the within named grantor(s) sign, and that (s)he, with the other witness subscribed above, witnessed the execution
SWORN to before me this 29th day of July 1983 (SEA Chotary Public for South Carolina (SEA	11) Froderik J. Blumer

STATE OF SOUTH CAROLINA COUNTY OF PICKENS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

My commission expires: RECORDED th

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