

GRANTEE ADDRESS: 213 Sandpiper Way, Greenville, S.C. 29605

TITLE TO REAL ESTATE BY A CORPORATION FILED GREENVILLE S.C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AUG 1 11 46 AM '83
DONNIE S. THOMPSON
R.M.C.

1193-469

KNOW ALL MEN BY THESE PRESENTS, that U. S. Retirement Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Seventy-eight Thousand and NO/100 (\$78,000.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Katherine H. McC Carson, her heirs and assigns, forever:

All that certain piece, parcel or lot of land known and designated as Lot No. 14,
Sandpiper Way, Phase I, Swansgate, as shown on the plat of Swansgate prepared by
W. R. Williams, Jr., surveyor, recorded in the Office of the RMC for Greenville
County, S. C. in Plat Book 9W at pages 13&14 and having the metes and bounds
shown thereon.

This conveyance is made subject to easements, restrictions and other encumbrances
of record, including the Protective Covenants, Restrictions and Easements for
Swansgate Subdivision, Greenville County, South Carolina recorded
in Book 1193 at page 306.

Being the same property conveyed to Grantor herein by deed of American Service
Corporation of S. C. dated April 18, 1983 and recorded April 25, 1983 in
Deed Book 1187 at page 49, office of the RMC for Greenville, South Carolina.

14(500)220-1-35

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
156.00

GREENVILLE COUNTY
105290
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG-1'83
P.B. 10511
85.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 20th day of July 19 8e

SIGNED, sealed and delivered in the presence of:
U. S. Retirement Corporation (SEAL)
A Corporation
By: Eric M. Stafford
Vice President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of July 19 83
Notary Public for South Carolina (SEAL)
My commission expires: 6/7/86

RECORDED this _____ day of _____ 19 _____ at _____ M., No. 3535

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432-17-2