

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 29 3 27 PM '83
DONNIE S. HARRISLEY
R.M.C.

GRANTEE ADDRESS: 9 Bridgeport Dr.
Greenville, S.C.
29615

KNOW ALL MEN BY THESE PRESENTS, that I,

SUZANNE HESLEWOOD

in consideration of Ten and no/100ths (\$10.00) * * * * * Dollars,
love and affection
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

AUDREY HESLEWOOD DRENIOS, HER HEIRS AND ASSIGNS, FOREVER:

All my rights, title and interest in and to the following described property:

All that piece, parcel or lot of land situate in Greenville County, South Carolina, being known and designated as Lot 63 of Wellington Green, Section Two, as shown on plat thereof, recorded in the R.M.C. Office for Greenville County in Plat Book YY, at Page 117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south western side of Bridgeport Drive at the joint front corner of Lots 63 and 64 and running thence along the line of Lot 64 S. 32-15 W. 170.0 feet to an iron pin in the rear line of Lot 59; thence along the line of Lots 59 and 60 N. 57-45 W. 100.0 feet to an iron pin at the joint rear corner of Lots 62 and 63; thence along the line of Lot 62 N. 32-15 E. 170.0 feet to an iron pin on the southwestern side of Bridgeport Drive; thence along Bridgeport Drive S. 57-45 E. 100.0 feet to the beginning corner.

This conveyance is subject to all easements, restrictions, rights of way, zoning ordinances and plats which may appear on record or on the premises.

The grantor is the daughter of the grantee and is conveying to her mother all of her rights, title and interest which she has in the above-described property.

This being the same property conveyed to the grantor by deed recorded in the Greenville County R.M.C. Office in Deed Book 1003 at Page 145 dated 2/11/74, John C. Heslewood, Jr. et al.

12(27) 541.4-1-46

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of July, 1983.
SIGNED, sealed and delivered in the presence of:
Suzanne Heslewood (SEAL)
William D. Walsh (SEAL)
Jill S. Harrisley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 27th day of July 1983
Jill S. Harrisley (SEAL) William D. Walsh
Notary Public for South Carolina
My commission expires 5/31/93

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } NON-APPLICABLE WOMAN GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
(SEAL)

Notary Public for South Carolina
My commission expires _____
RECORDED this 29th day of July 1983, at _____ 3:24 PM, No. _____

0439

4328-11-21