

FILED  
JUL 26 1983

Vol. 1193 Page 115

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That TIM DEAL & SUSAN A. grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N. LAKE ROBINSON W. PARIS  
S. FEW'S BRIDGE  
E. PARIS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do THEIR hereunto set THEIR hand(s) and seal(s) this 11<sup>th</sup> day of APRIL, 1983.

Witness  
Tim Cassell  
Kent Vinson

Timothy A. Deal (SEAL)  
Susan A. Deal (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me Tim Cassell and made oath that he saw the within named Timothy Deal & Susan Deal sign, seal, and as their act and deed deliver the within written instrument, and that Kent Vinson with him witnessed the execution thereof.

Sworn to before me this 11<sup>th</sup> day of May A. D. 1983.  
(SEAL)  Evelyn H. Barnett Tim Cassell  
Notary Public 2-22-90

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

Recorded July 26, 1983 at 11:30 A.M. 2840 County, S. C. 4.0000

110

2328-RV-21