LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINAILED COUNTY OF GREENVILLE S. C. TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, LANGERSLEY

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R. H. C. R. S. 1450. ERSLEY

in consideration of One and No/100---(\$1.00)--and assumption of mortgages as set out below; Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Barry R. Batson, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Bates Township, near the Town of Travelers Rest, on the northern side of Hill Top Drive and being shown and designated as Lot No. 36 on a plat of the property of Ray E. McAlister made by Pickell & Pickell, Engineers, dated October 16, 1948, recorded in the RMC Office for Greenville County in Plat Book S at Page 153 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to George W. Hale and Mary Ellen Hale by deed of Levis L. Gilstrap recorded in the RMC Office for Greenville County in Deed Book 1116 at Page 754 on December 3, 1979. Mary Ellen Hale conveyed her one-half interest to George W. Hale by deed recorded in said RMC Office in Deed Book 1170 at Page 628 on July 23, 1982.

THE Grantee herein assumes and agrees to pay that certain mortgage to Carolina National Mortgage Investment Co., Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1490 at Page 213 on December 3, 1979 in the original amount of \$26,750.00 and having a present balance of \$26,339.27; said mortgage was assigned to Federal National Mortgage Association by assignment recorded in said RMC Office in Mortgage Book 1494 at Page 529 on January 30, 1980.

THE Grantee herein also assumes and agrees to pay that certain mortgage to Associates Financial Services Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1607 at Page 443 on May 20, 1983 in the original amount of \$11,100.00 and having a present balance of \$11,100.00. 8(366) 491-4-/3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SOU ADOMISOCASA INALITA CINEMIES OF 10 CININ ON 2011 OF 2011 OF 2011	4
WITNESS the grantor's's' hand(s) and seal(s) this 21st day	of July 0 $\frac{19.83}{3}$ $\frac{19.83}{3}$
SIGNED, sealed and delivered in the presence of:	Moly W. Yell (SEAL)
Kathy H. Rollins	George W. Hale (SEAL)
D. A. B. Sentar	(SEAL)
final (st. 12)	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE Personally appeared th	e undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and est the grantor's(s') act and deed, deliver to above, witnessed the execution thereof.	the within written deed and that (s)he, with the other witness subscribed
SWOX to before the this 21st day of July	SEAL) 19 83. Karty A. Rollins
Stary Public for South Caroling.	SEAL)
My commission expires 1/15/85.	<u> </u>
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	d Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respective	untarily, and without any compulsion, dread or fear of any person whomso-
GIVEN under my hand and seal this	
21st day of July 1983.	
	(SEAL)
Notary Public for South Carolina. 1/15/85.	2369
We commission expires 1/10/00.	~00.7

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