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VOL 1192 PAGE 681

FILED SUNITED STATES DEPARTMENT OF AGRICULTURE FORM FHAGREENY!! 183 FARMERS HOME ADMINISTRATION

(Rev. 3-8-72)

JUL 20 10 57 14 183 WARRANTY DEED

ONNIE SAME (Jointly for Life With Remainder to Survivor)

(FOR TRANSFER)

THIS TARRANTY DEED, made this	9th day of	July	, 19 83
etween Jeter D. Willis an			
Greenville			
nd Sheila K. Bramlett			
(Greenville	County, State of	South Carolina	, Grantee(s);
NITNESSETH: That the said grantor(s)			
plus assumption of more	tgage as hereir	nbelow describedars (\$]	1,000.00
them in hand			
granted, bargained, sold and conveyed an sell and convey unto the said Grantee(s survivor of them, his or her heirs and a			
sell and convey unto the said Grantee(s survivor of them, his or her heirs and a	s) for and during their jo assigns forever in fee sir	aple, together with every contingen	t remainder and right of
sell and convey unto the said Grantee(s survivor of them, his or her heirs and a reversion, the following described land, ly State of South Carolina	s) for and during their possing assigns forever in fee single ying and being in the Court	Greenville	t remainder and right of
sell and convey unto the said Grantee(s survivor of them, his or her heirs and a reversion, the following described land, ly	ying and being in the Court ying and being in the Court to-wit: ot of land, lying Carolina, in the court ing to a plat presented as parameters and bounds	and being situated in the lown of Fountain Inn, compared by Joe B. Mitchell rt of lot no. 2, and hav, to-wit:	t remainder and right of the County of intaining .41 , R.L.S., ing according

BEGINING at an iron pin on the southeastern edge of Fairview Foad or street, John front corner with property of John W. Bridges, et al. and running thence with joint line of Bridges S. 34-52 E., 193.7 feet to an iron pin; thence S. 55-32 W. 92.3 feet to an iron pin on line of Thomason; thence with the Thomason line N. 38-34 W. 177.0 feet to an iron pin; joint corner with Thomason line and southeastern edge of Fairview Foad; thence N. 46-07 E. 105.0 feet to the point of BEGINNING.

THIS being the same property conveyed to the grantors herein by deed of James E. Wright and Alfred Vaughn as recorded in Deed Book 1179 at Page 859, in the RMC Office for Greenville County, S.C., on December 30, 1982.

THE GRANTOR herein agrees to assume that mortgage to Farmers Home Administration recorded in Mortgage Book 1437 at Page 78, in the RMC Office for Greenville County, S.C., and having a current balance of \$22,735.98.

THE GRANTOR herein also agrees to assume that mortgage to Farmers Home Administration as recorded in Mortgage Book 1590 at Page 554, in the RMC Office for Greenville County, S.C., and having a current balance of \$11,858.18

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FHA-SC 427-4 (Rev. 3-8-72)

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