

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Grantee Address: 102 Quaker Court
Mauldin, SC 29662

VOL 1192 PAGE 634

KNOW ALL MEN BY THESE PRESENTS, THAT **GERALDINE V. GASTON** For True Consideration See Affidavit
Book 41 Page 1130

in consideration of TEN AND NO/100--(\$10.00) DOLLARS AND OTHER VALUABLE CONSIDERATIONS:

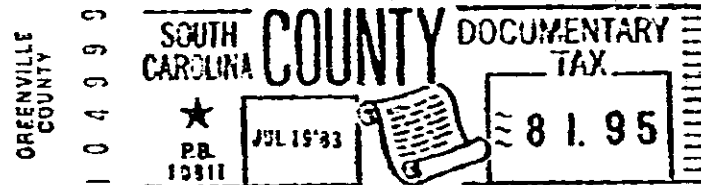
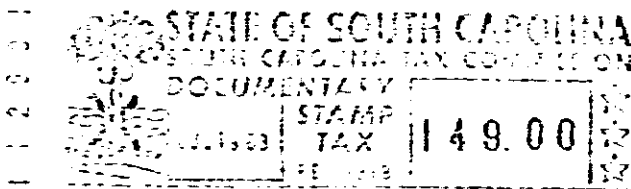
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **STANLEY L. HENDERSON and LINDA J. HENDERSON, Their Heirs and Assigns, Forever:**

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of Quaker Court in the Town of Mauldin, being known and designated as Lot No. 72 on plat of Hillsborough Subdivision, Section 2, as shown on plat prepared by Jones Engineering Services dated November, 1979, and recorded in the RMC Office for Greenville County in Plat Book 4-F, at Page 51, being further described on plat entitled "Property of Stanley L. Henderson and Linda J. Henderson" prepared by J. L. Montgomery, III on July 11, 1983, and recorded in the RMC Office for Greenville County in Plat Book 9V at Page 48 of even date herewith; said plat being craved for the specific metes and bounds of the property herein conveyed.

This being the same property conveyed to Grantor herein by deed of William R. Gaston conveying one-half interest as recorded in the RMC Office for Greenville County in Deed Book 957 at Page 605; the balance of the interest passing to Geraldine V. Gaston by Will of William R. Gaston, deceased March 11, 1977, with estate of record in the Office of the Court of Probate for Greenville County in Apartment 1460 at File 16.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

15(799) M 4.5-1-101



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of July 19 83
SIGNED, sealed and delivered in the presence of:
Geraldine V. Gaston (SEAL)
Smith Hobbs Ball (SEAL)
Linda H. Floyd (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18 day of July 19 83
Smith Hobbs Ball (SEAL) *Linda H. Floyd*
Notary Public for South Carolina.
My commission expires 12-9-91

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

NOT REQUIRED: GRANTOR FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____
(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this 19 day of July 19 83, at 4:02 P. M., No. 2080

400 5 49531A01

0 6 3 4

4325 RV-2