

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 111 TOY STREET GREENVILLE, S. C. 29603
TITLE TO REAL ESTATE BY A CORPORATION

Vol. 1191 of 880

GREENVILLE
Grantees' address: P. O. Box 55
Greenville, S. C. 29602

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

41 117

KNOW ALL MEN BY THESE PRESENTS, that K & L Realty Company, Inc.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ten Dollars (\$10.00) and other
valuable consideration-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Fletcher L. Kirkland, Jr. and J. C. Kirkland as Trustees of the Bess G. Kirkland Trust
established under the Will of Fletcher L. Kirkland, Sr. which is recorded in Apt. 1250,
File 1, of the records of Greenville County Probate Court, their heirs and assigns, the
following described property:

All that certain piece, parcel or tract of land, together with the improvements thereon,
situate, lying and being on the southwestern side of the frontage road on Interchange I-385
and South Carolina 291, in the City of Greenville, County of Greenville, State of South Carolina,
containing 8.79 acres and having the following metes and bounds, according to plat entitled
"Property of K & L Realty Company, Inc." dated March, 1968 by Dalton & Neves, Engineers:

Beginning at an iron pin on the northwestern side of the frontage road on Interchange I-385
and South Carolina 291 at the joint front corner of property herein described and property
now or formerly owned by Associated Properties, Inc. and running thence N. 68-50 W. 820.9
feet to an iron pin; thence N. 33-46 E. 451.5 feet to an iron pin; thence S. 68-50 W. 900
feet to an iron pin on the northwestern side of said frontage road; thence with said frontage
road, S. 21-10 W. 18 feet to an iron pin; thence S. 4-12 E. 47.85 feet to a point; thence
S. 46-52 W. 51 feet to an iron pin; thence N. 42-50 W. 20.5 feet to an iron pin; thence
S. 47-20 W. 244.6 feet to an iron pin; thence S. 42-43 W. 132.6 feet to an iron pin at the
point of beginning.

This being the same property conveyed to the Grantor by deed of Fletcher L. Kirkland and
Harold L. Lowery dated March 11, 1968 and recorded on March 11, 1968 in the R.M.C. Office
for Greenville County in Deed Book 839 at Page 874.

The transfer of this property to the Grantees as tenants in common is in connection with the
complete liquidation of the corporate Grantor in exchange for and in cancellation of all its
issued and outstanding capital stock.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3rd day of May 19 83 K & L REALTY COMPANY, INC., (SEAL)
SIGNED, sealed and delivered in the presence of:

[Signature]
Patricia H. Mitty
A Corporation
By: [Signature]
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 3rd day of May 19 83
Patricia H. Mitty (SEAL) [Signature]

Notary Public for South Carolina.
My commission expires: 8-13-83

RECORDED this JUL 7 1983 at 3:25 P. M. No. 759

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