BROWN BYRD BLAKELY & WASSEY, PA TO EAST NORTH STREET, PO BOX 2454 GREENVILLE SOUTH CAROLINA 296/2 VOL 1191 7456 633

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

🤆 Granteé's Address:

22 East Indian Trail Taylors, S.C. 29687

KNOW ALL MEN BY THESE PRESENTS, that

Dorothy E. Mullen

in consideration of Fifty-Nine Thousand and No/100----- (\$59,000.00)------ Dollers

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert Jones and Gloria U. Jones, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, which land is situate in a subdivision known as Rocky Creek Acres, Section I, which subdivision lies to the northwest of South Carolina Highway No. 14, in the drainage of Little Rocky Creek. Said parcel is shown and designated as Lot No. 10, according to a plat of Rocky Creek Acres, Section I, prepared by Freeland and Associates and dated May 17, 1979, said plat being recorded in the RMC Office for Greenville County in Plat Book 7C at Page 32.

This being the same property conveyed to the Grantor herein by deed of First Piedmont Mortgage Company, Inc. dated the 25th day of June, 1979 and recorded in the Greenville County RMC Office on June 27, 1979 in Deed Book 1105 at Page 527.

This conveyance is made subject to all easements, conditions, covenants restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above-described property.

To secure the unpaid portion of the purchase price in the amount of \$44,000.00, the Grantee has deliver to the Grantor Grantee's purchase money Note and Mortgage, said Mortgage to be recorded herewith.

16(195) 533.2-1-31

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of | June 19.83 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNED, sealed and delivered in the presence of | Parathy E. Mullen (SEAL) |
| James C. Blakely | Dorothy E. Mullen STATE OF SOUTH CAROLINA (SEAL) DOCUMENTARY SEAL) |
| i contraction | STAMP 18.00 G |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof. | dersigned witness and made oath that (s) he saw the within named grantor(s) deed and that (s) he, with the other witness subscribed above witnessed the |
| SWORN to before me this 30 th day of June 10 10 10 10 10 10 10 10 10 10 10 10 10 | 19 83 |
| COUNTY OF GREENVILLE | ON OF DOWER Woman Grantor Public, do hereby certify unto all whom it may concern, that the undersigned by |

(COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and s | eal this | | | = | TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR |
|------------------------------|-------------|--------|--------|---------|-----------------------------------------|
| day of | 19 | | [년 | വ | SOUTH DOCUMENTARY |
| <u> </u> | | 40741 | 2 Z | ယ | CAROLINA UUUUIII |
| Notary Public for South Care | lina | (SEAL) | ES. | •. | * Julius 9 = 6 4. 9 0 = |
| My Commission expires: | | 02 | õ | \circ | P.B. 19311 |
| RECORDED this 1st | day of JULY | 19.33 | | | 1931 |

at 3:49 P.M.