TITLE TO REAL ESTATE BY A CORPORATION—Laws Thanker Arrali & Thanker, 410-R. Warkington St. Creently, & Cox va 1191 rest 426 STATE OF SOUTH CAROLINA Grantee(s) Address: Post Office Box 458 COUNTY OF GREENVILLE Mauldin, S. C. 29662 KNOW ALL MEN'BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Twenty Thousand and Greenville , State of South Carolina no/100-----(\$20,000.00)-----Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto PRESTIGE BUILDERS OF GREENVILLE, LTD., its successors and assigns, the following described property, to-wit: ALL that lot of land situate on the northerly side of Plantation Drive in the County of Greenville, State of South Carolina, being shown as Lot 2 on a plat of property of Holly Tree Plantation, Phase III, Section 1, Sheet 1, dated September 1, 1978, prepared by Piedmont Engineers, Architects and Planners, recorded in the RMC Office for Greenville County in Plat Book 6-H at Page 74 and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the northerly side of Plantation Drive and the joint front corner of Lot 1 and Lot 2 and running thence with Lot 1 N. 6-58 W. 144.43 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence N. 69-24 E. 115 feet to an iron pin at the joint rear corner of Lot 2 and Lot 3; thence with Lot 3 S 8-00 E. 174.95 feet to an iron pin on Plantation Drive; thence with said Drive S.8-00 W. 95 feet to an iron pin thence still with said Drive S 88-09 W. 20 feet to the point of beginning. This being a portion of the property conveyed to Grantor herein by deed of Holly Tree Plantation, a limited partnership, recorded September7, 1978 in Deed Book 1086 at Page 935 in the RMC Office for Greenville County, South Carolina. This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises. DOCUMENTARY STORY AT ALTHOUGH DESCRIPTION DOCUMENTARY F STAMP = together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its 1983. day of June duly authorized officers, this 28th FRANKLIN ENTERPRISES (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation President Secretary STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 83 SWORN to before me this 28th day of June

CO CONTRACTOR

at 10:52 A.M.