

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1191-303

KNOW ALL MEN BY THESE PRESENTS, that Shirlee A. Rollins, Attorney-in-Fact for Lillian T. Campbell

in consideration of One Dollar (\$1.00)

10-285-02-4-15 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John M. Rollins, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and bein in or near the City of Greer, county and state aforesaid, having the following metes and bounds, to: wit:

BEGINNING at the corner of Lot # 17 on a plat of land called the O. P. Smith Property", and made by W. A. Christopher, Surveyor, March 17th, 1924, and running thence along a thirty foot avenue N. 89 W. 3.60 chains to an iron pin; thence N. 20 1/4 W. 2.83 chs. to an iron pin; thence N. 69 W. 3.88 chs. to an iron pin; thence N. 21 E. 2.67 chs. to corner of Lot # 4; thence along the line of Lots # 4, 5, 6, 7, 8, 9, 10, S. 69 E. 7 chs. to the line of lot # 13; thence along the line of Lots 13, 14, 15, 16, and 17, S. 1 E. 4.54 chs, to the beginning corner, containing two and ninety-five hundredths (2.95) acres, more or less

This is the identical property conveyed to M. H. Campbell by deed of Peoples State Bank of South Carolina, on the 20th day of May, 1931, and recorded on June 6, 1931, in the R. MC. Office for Greenville County, in Deed Book 154, page 107.

This is also the identical property inherited by Lillian T. Campbell, under the will of M. H. Campbell, filed November 12, 1969, in Apt. 1070, File 6.

Authority for execution of this deed is found in Power of Attorney granted to Shirlee A. Rollins by Lillian T. Campbell on January 3, 1983, and recorded June 28, 1983, in Deed Book 1191 at page 303 in the R. MC. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of April, 1983.

SIGNED, sealed and delivered in the presence of:

Judy M. Barnes
Shirlee A. Rollins

Shirlee A. Rollins (SEAL)
Shirlee A. Rollins, Attorney-in-fact (SEAL)
for Lillian T. Campbell (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of April 19 83.

Judy M. Barnes (SEAL)
Notary Public for South Carolina.

Judy M. Barnes

My commission expires 10/23/89

STATE OF SOUTH CAROLINA }
COUNTY OF }

NO RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED JUN 28 1983 day of 19 at 4:49 P. M., No. 35539

0308

4325 (RV-2)