HILE TO REAL ESTATE BY A CORPORATION A

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109 Treemont Ave. Greer, S. C., 29651

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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McCLINON & HILL, INC. KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at , in consideration of State of South Carolina Dollars. TWENTY TWO HUNDRED (\$2,200.00)----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto CHESTER DUCKETT and HUTH DUCKETT, their heirs and assigns forever: All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Green, being shown and designated as lot number RIGHT (8) of the J. B. Ashmore property and being further shown on plat recorded in the R. H. C. Office for Greenville County in Plat Book "F" page 175 and having metes and bounds as shown thereon. (11)-285-114-5-5&6.1 All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Green and being located in the Northern side of Tremont Ave., formerly known as Ashmore St., and being further known as a ten (10) foot strip of land, known as Lot No. 9 of the J. D. Ashmore Property, plat of which is recorded in The R. M. C. Office for Greenville County in Plat Book "G" page 46, and being further shown on Plat Of Property of the City of Greer Dept. of Community Development prepared by Wolfe & Huskey, Inc., dated Aug. 24, 1976 and having the following metes and bounds, to wit: Beginning at an iron pin at the jooint front corner of lots Nos. 8 and 9 and running along the line of Lot No. 8, N. 05-34 E., 150 feet to pin; thence truring and running N. 78-00 W., 10 feet to new pin; thence ----running along a new line through Lot No. 9, S. 05-34 W., 150 feet to an iron pin on the Northern side of Tremont Ave.; thence along Tremont Ave., S. 78-00 B., 10 feet to the beginning corner. This is the same conveyed to the within grantor by City of Greer by deed recorded July 6, 1981 in deed book 1151 page 199, Greenville County R. M. C. Office. $\sim 7AX$, $\approx 0.5,001$ together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s) heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee (s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 83. day of June McCLIMON & HILL, INC. officers, this 22 (SEAU) SIGNED, sealed and delivered in the presence of: A Corporation STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE

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Notary Public for South Carolina.

My commission expires: f = 8 - 89

witnessed the execution thereof.

SWORN to before me this

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RECORDED this 23 day of June

1983, at 11:23 A. M. No.

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,