والمحاول والمعارض والمناز والم
TITLE TO REAL ESTATE—Love, Thornt GRAFINIA & Thomason, 410 E. Washington St., Greenville, S., VOL 1190 PICE 977
STATE OF SOUTH CAROLINA JUNIOR ACTION OF GREENVILLE JUNIOR
KNOW ALL MEN BY THESE PRESENTS, that WILLIAM DOUGLAS MIDDLEBROOKS, JR. by his attorney in fact Maxwell Youmans
in consideration of One Dollar (\$1.00) and assumption of mortgages Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ELAINE T. MIDDLEBROOKS all the right, title and interest of William Douglas Middlebrooks, Jr. in and to the following described property, to-wit: ALL that lot of land in the State of South Carolina, County of Greenville, being designated as Lot Number 12, as shown on a plat entitled Anissa Acres, prepared by Jones Engineering Service, dated November 25, 1972, recorded in Plat Book 4-R, Page 63, in the RMC Office for Greenville County. Reference being made to said plat for a more complete metes and bounds description. DERIVATION: This is the same property conveyed to grantor and grantee herein by deed of Frank J. Haskin recorded on August 24, 1973 in Deed Book 982 at
page 361 in the RMC Office for Greenville County. This deed is executed by Maxwell Youmans as Attorney in Fact for William Douglas Middlebrooks, Jr. pursuant to authority granted under Power of Attorney recorded on August 2, 1982 in Deed Book 1171 at page 129 in the RMC Office for Greenville County.
As a part of the consideration, the grantee assumes and agrees to balances due on the following mortgage: (1) Mortgage to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1286 at page 146, the present balance being approximately \$18,000.00 (2) Mortgage to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1460 at page 25, the present balance being approximately \$7,000.00

(20)-45-601.2-1-6.7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to the same or any part thereof.

against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawrenty claims the same or any part thereof.
WITNESS the grantor's (s') hand(s) and seal(s) this 22nd day of June 1983
SIGNED, cealed and delivered in the presence of: William Douglas Michael brokens (SEAL) By Maxwell former (SEAL) CEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named N(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
ZSWORN to before me this day of Chine
Notary Public for South Carolina 9/8/86 My commission expires: 9/8/86
RENUNCIATION OF DOWER (Not necessary-Grantee is wife of grantor)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
•(SEAL)
Notary Public for South Carolina.
A My commission expires:
RECORDED this 22nd day of June 19 83, at 4:34 P/ M., No.

74328 RV-23

The Manager of the

WATER PROPERTY.

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