

(b). The Grantee shall furnish certificates of insurance evidencing the above coverage and the form of the policy (or policies), the carrier and the amount of the coverage shall be subject to the prior approval of the Grantor. Such insurance shall contain a contractual liability endorsement which will cover the obligations assumed under this agreement and such other endorsement or endorsements as, in the opinion of counsel for the Grantor, may be necessary or advisable to fully protect and indemnify the Grantor. In addition, such insurance shall contain notification provisions whereby the insurance company agrees to give 30 days' notice to the Grantor of any change or cancellation of the policy. All of these endorsements and notice provisions shall be stated on the certificate of insurance which is to be provided to the Grantor. Provided, however, that notwithstanding any of the provisions of this agreement with respect to insurance, it is understood and agreed that the liability assumed by the Grantee shall not be limited to the insurance coverage stipulated herein.

7. Grantee agrees to take every precaution necessary to protect said aboveground electric transmission line and sub-grade petroleum pipeline as described above.

8. Grantee agrees to construct, or have constructed, a two (2) lane road within the limits of the easement area with the actual center line of such road to be determined by Grantor. Said road shall be constructed so as to comply with Greenville County specifications; it being the intent of Grantor to convey said road to Greenville County for its maintenance as a public road. Upon such conveyance, all interests and rights conveyed herein to Grantee shall terminate. Notwithstanding the preceding, Grantor reserves the right to terminate this agreement upon thirty (30) days' written notice to Grantee.

IN WITNESS WHEREOF the parties hereto have executed this indenture in duplicate the day and year first above written.

Witnesses for Grantor:

R. N. Grove
Ronald N. Grove

Witnesses for Grantee:

Claire B. Weston
Jessie R. Westbrook

THE ATLANTIC LAND & IMPROVEMENT CO.

By *R. M. Murray* (L.S.)
 President
 Attest *Robert H. ...* (SEAL)
 Secretary

ARKON CORPORATION

By *W. ...* (L.S.)
 Attest *David H. ...* (SEAL)
 Secretary

