

FILED  
GREENVILLE

GRANTEE'S ADDRESS: 1190-38573

116 S. Main St  
Simpsonville, S.C.  
29681

GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that PAUL GERALD JONES

in consideration of TWENTY-TWO THOUSAND AND NO/100-----(\$22,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto S. HUNTER HOWARD, SR., and S. HUNTER HOWARD, JR., their heirs and assigns forever:

ALL that certain lot of land, with all improvements thereon, lying in the State of South Carolina, County of Greenville, Town of Simpsonville, on the Western side of Main Street, and being more particularly described as follows:

SAID property fronts 25 feet. on Main Street and runs in a Westerly direction 100 feet., bound on its North side by a property wall of the store building, now belonging to Grantee, and on its South side by a party wall, now or formerly the property of M. P. Brown, bound on its Westerly side for a distance of 25 feet by an alley, now or formerly the property of L. O. Green. For additional description, reference is also made to County Block Book Map 308, Block 2, Lot 4.

THIS is the same property conveyed to the Grantor by Deed of Polly J. Tate dated February 9, 1973 and recorded in the REC Office for Greenville County in Deed Book 967 at Page 256 on February 13, 1973.

THE Grantor does hereby affirm that the building located on the subject property was constructed prior to 1920 and has had no permanent improvements since said time.

THIS conveyance is made subject to any restrictions, right-of-ways, or easements that may appear of record, on the recorded plat or on the premises.

18(899) 308-2-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of June 19 83

SIGNED, sealed and delivered in the presence of:

Cheryl R. Wallace (SEAL)  
Paul Gerald Jones (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of June 19 83

Paul Gerald Jones (SEAL) Cheryl R. Wallace  
Notary Public for South Carolina  
My commission expires: 11-2-85

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of June 1983  
Paul Gerald Jones (SEAL) Thelma A. Jones  
Notary Public for South Carolina  
My commission expires: 11-2-85

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

0573

14328-112