

KNOW ALL MEN BY THESE PRESENTS, that Kenneth F. Clayton

in consideration of One Thousand Ninety Six and 91/100-----(\$1,096.91)----- Dollars,
 AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto Robert Bailey, his heirs and assigns, forever:

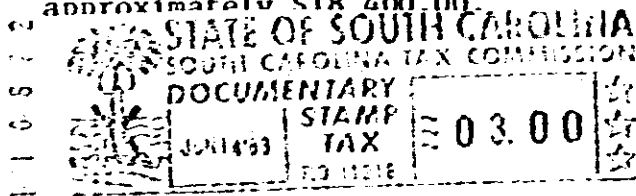
ALL that certain piece, parcel or lot of land situate, lying and being in the County
 of Greenville, State of South Carolina on the eastern side of Linton Street (formerly
 Norwood Street) and being known and designated as Lots Nos. 42, 43, 44 and 45, as shown
 on plat of Norwood Heights, as recorded in the RMC Office for Greenville County in Plat
 Book E at Pages 216 and 217, and also shown on plat of Leola Jones as recorded in the RMC
 Office for Greenville County in Plat Book 4-U at Page 40, and having according to said
 recorded plat, metes and bounds as shown thereon.

This being the same property conveyed to the Grantor by deed of Hobbs H. Clayton dated
 November 20, 1980 and recorded in the RMC Office for Greenville County in Deed Book 1439
 at Page 664 on December 29, 1980.

This conveyance is made subject to all restrictions, easements, rights of way, setback
 lines, zoning ordinances and roadways of record, on the recorded plat(s) or on the premises,
 affecting said property.

14(500)123-4-11

Grantee assumes and agrees to pay that certain mortgage to First Federal Savings and Loan
 Association in the original amount of \$18,400.00 recorded in the RMC Office for Greenville
 County in Mortgage Book 1602 at Page 53 on March 14, 1983 and having a present balance of
 approximately \$18,400.00.



GRANTEE'S MAILING ADDRESS: 6 Norwood Street
 Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of June, 1983

SIGNED, sealed and delivered in the presence of:

[Signatures of witnesses]

Kenneth F. Clayton (SEAL)
 Kenneth F. Clayton
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.

SWORN to before me this 13th day of June 1983

[Signature] (SEAL)
 Notary Public for South Carolina.

[Signature]

My commission expires 4-11-93

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
 13th day of June 1983
[Signature] (SEAL)
 Notary Public for South Carolina.

Wilma Clayton
 Wilma Clayton

My commission expires 4-11-93

RECORDED this JUN 14 1983 day of _____ 19____, at 4:00 P. M., No. 33912

0247

4328-162